

NUMBER 119

Published by DALE NEWS, Inc., Lily Dale, N. Y., U. S. A.

SEMI-MONTHLY

AUGUST 25th, 1943

10 CENTS

# Daily Building For A Greater, Truer, Nobler SPIRITUALISM

## THE LITTLE FOXES

There Are Eight

By

Albert E. Vaughn Strode  
N. S. A. Missionary

Solomon, the wisest man who ever lived, said these words: "Take us the foxes, the little foxes that spoil the vines." What was meant by these words . . . these profound words of wisdom? asks the student of spiritual philosophy. What hidden meaning is contained in this quotation?

Everywhere sincere Spiritualists are asking these questions: How may I become a better Spiritualist? How may I use my mediumship more effectually? How may I attract better and higher spiritual teachers and collaborators?

These questions are put to those who are mediums, teachers and instruments of the spirit-world. They require spiritual and mature judgment in answering.

Finding ourselves in a world of chaos, war and tragedy today, we are overwhelmed with emotion as we try to give answer to these eager inquiries.

## FIRST . . . FEAR

The "Little Fox" of FEAR: causes many thousands of physical deaths yearly. It enters the hearts of the very young, terrorizing them and making them afraid of life.

FEAR grips the hearts of men and women in every walk of life, causing them to commit atrocities that shock the world.

FEAR destroys courage, and devitalizes the senses. It plunges one headlong into crimes that wreck the soul's progression, and destroys the body.

FEAR of what tomorrow may bring; FEAR of sickness, poverty, accident, old age, and a thousand things that cause the individual to shudder, cringe, and creep into dark shadows where no one may observe, and where no one will detect.

## The Song of Songs

FEAR of punishment for crimes committed; FEAR of detection when atrocities have been committed; FEAR of "judgment day," of "hell fire and damnation": all these and thousands of unnamed fears . . . bugaboos . . . loom before the uninformed soul, making his life one continuous nightmare.

FEAR dogs the footsteps of some individuals, from the cradle to the grave. The "little fox" of FEAR chases them from childhood

## OKLAHOMA MEDIUM



"Psychic Observer"  
ALBERT E. VAUGHN STRODE, 419

East Maple St., Enid Oklahoma; lecturer, writer, mental and trance medium.

During the entire summer season, he is being featured at Lily Dale Assembly, Lily Dale, N. Y. Aside from his lecture and message work in the auditorium, he was chairman at the Forest Temple morning and afternoon services.

little foxes that spoil the vines."

Do not the "vines" mean the gardens of life we have planted? Do not the "little foxes" mean the destructive elements, the weeds and brambles along the way, that would tend to choke out, and utterly destroy, the tender flowers of our life's planting? Do they not mean the vicious little traits in our lives that poison and retard our progression, causing us at times great unhappiness?

## Attack Unawares

Building for a greater Spiritualism means simply a daily checking of our own individual lives, to find if those destroying "weeds" are creeping in to choke out the good we have planted.

It means, furthermore, the constant watch for the "little foxes" that would gnaw at our vitals; suck from our physical and spiritual bodies our life-blood; destroy us as individuals; and cause us to become wandering derelicts upon the vast sea of humanity.

There are eight of these cunning, destructive, deceitful "little foxes" in the vineyard of our lives, and we . . . as Spiritualists . . . must keep constant watch, lest they ATTACK UNAWARES AND DESTROY THAT WHICH IS OUR MOST PRICELESS POSSESSION . . . The Various Gifts of the Spirit.

Each of the "little foxes" has a name. Let us consider them in the order of their destructiveness.

## SECOND . . . FEAR

The "Little Fox" of JEALOUSY: JEALOUSY is one of the cruellest of the "little foxes." It creeps into the vineyard of life . . .

life before it has really earned them.

JEALOUSY is manifested by the young singer who is jealous of the great prima donna . . . the great artist who receives just plaudits from the vast audience because of her masterful rendering of a great aria in the opera.

JEALOUSY, shown by the young artist of the gifted painter who has arrived, and whose painting has received the "award" of the judges.

JEALOUSY, displayed by the politician for his opponent who is elected to the high office to which he, himself, aspired.

JEALOUSY, by the young medium whose gifts are just beginning to unfold, of the *seasoned worker* who . . . through years of study, sacrifice and hard work . . . has won for himself or herself an exalted place in the hearts of spiritualists the world over.

JEALOUSY, in the beginner who witnesses the seasoned worker on the public platform calling dozens of full names, and bringing forth positive proof of the presence of spirit loved ones.

JEALOUSY rears its lecherous head . . . screaming aloud that all might hear . . . "FAKE" . . . "FRAUD" . . . "PADDED MESSAGES."

JEALOUSY, in the heart of the ambitious individual, knows no bounds and will stop at nothing to avenge its animosity.

JEALOUSY, between husbands and wives. Jealousy between sweethearts. What sadness does this "fox-like" quality not cause in the lives of those whom people profess to love!

JEALOUSY enters and destroys that which is beautiful. Where JEALOUSY enters . . . LOVE . . . which is GOD . . . which is SPIRIT . . . flies away.

JEALOUSY is born in ignorance of divine law. When that law is broken, chaos and tragedy ensue. A wise philosopher once said:

JEALOUSY DESTROYS ITSELF, AND WITH IT ALL WHO HARBOR JEALOUSY

## THIRD . . . FEAR

The "Little Fox" of HYPOCRISY: HYPOCRISY is one of the "little foxes" that sneaks along the highway of life and enters the vineyard when the owner is not aware of its presence. It is sly and treacherous. Its eyes shift here and there. In fact, it is as elusive as the wind.

HYPOCRISY: Jesus of Nazareth likened the hypocritical Scribes and Pharisees to "whited sepulchres." They paraded their virtues and charities vaingloriously and openly before men. Their every action, however, was filled with hypocrisy and they knew not the meaning of sincerity. To teach a TRUTH . . . then act directly opposite to that teaching is an

# An Absolute Belief In Immortality Of Life BRINGS POWER

## SWING WIDE YOUR LIFE

## Do Not Wish and Dream

By DORTCH CAMPBELL

Neither Gospels nor Epistles offer any proof—or even attempt it—that there has been a cessation of spiritual or soul gifts. Spiritual gifts are not exclusive, are not confined to any favored generation or specially ordained group or sect, but are the common heritage or spiritual birthright of all, the fruition, I think, of some deep urge of character. In the New Testament there is much to sustain a belief in the appearance of these gifts in each succeeding generation and more—a grander ripening of the fruits of Spirit.

Christ, himself, said so, for when he appeared after death to the clever he declared: "These signs shall follow them that believe. In my name shall they cast out devils; they shall speak with new tongues . . . They shall lay hands on the sick and they shall recover."

## "Believest on Me"

Once more, in the immediate prospect of death, Jesus said: "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do."

The powers of Spirit were not indeed the special privilege of those endowed with the heavenly grace of the Christ; for there were "the seventy" and beyond that circle those who cast out devils in his name and he forbade them not.

The Christ actually said that every man possesses the grace and power of Spirit who believeth on me.

Believest on me? What did the Christ mean by the cryptic statement? For centuries it has been hidden in occultism. But the meaning becomes quite clear when we understand the mission for which Christ came upon the earth. Why and for what purpose came the Christ? Was it not to prove the immortality of man? If this is true . . . and I think it is true . . . Christ meant that these signs shall follow them that believe in life's immortality . . . in the continuity of human life without a single break even by death in a kindling and renewal and blooming of the deathless spirit.

## "Greater Works . . ."

Christ came, his teachings from the beginning to the end of his ministry indicate, that of him we



"Psychic Observer"  
EDWARD WALTER WALLIS, former editor of "Light," England's weekly spiritualist journal and Honorary Secretary of The London Spiritualist Alliance. He is author of the book "Spiritualism in the Bible" now in print.

He passed to Spirit Life, January 11th, 1914.

he lived. He lived the soul's immortality and continuity, and he taught that supreme gifts are found when in life's undying urge to believe.

I think that any man or woman who thus believes that life is inextinguishable lays hold of powers and potencies that will enable that individual to master circumstances.

There is no limit to the dynamic energy that pours itself out in such a belief. Nor are the powers promised by the Christ restricted to a certain age or confined to favored apostles and disciples. "These signs shall follow them that believe" in life indestructable. They shall follow in each generation. And "greater works than these shall he do" because each succeeding generation should be strengthened with the cumulative power of belief in God's immortal but human life.

## Triumph of Calvary

King James' translators thought that spiritual gifts were confined to Christ's apostles and the saints of the first two or three centuries following his ascension as a result of divine overshadowing. In the Greek text there is no authority for the belief that spiritual power was restricted to a chosen few. There is also the triumph of Calvary to prove that there is no death, but that which mortals dread most is mere transition from earth to a more beautiful garden. It is God's law that we shall live on without a single break at the change called death; and there is a law that out of the belief in life's immortality miracles shall come — even more wondrous miracles than those wrought by the Christ.

The belief that "Death is swal-



SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH

# The PSYCHIC OBSERVER



NUMBER 119

Published by DALE NEWS, Inc., Lily Dale, N. Y., U. S. A.

SEMI-MONTHLY

AUGUST 25th, 1943

10 CENTS

## Daily Building For A Greater, Truer, Nobler SPIRITUALISM

### THE LITTLE FOXES

#### There Are Eight

By

Albert E. Vaughn Strode  
N. S. A. Missionary

Solomon, the wisest man who ever lived, said these words: "Take us the foxes, the little foxes that spoil the vines." What was meant by these words . . . these profound words of wisdom? asks the student of spiritual philosophy. What hidden meaning is contained in this quotation?

Everywhere sincere Spiritualists are asking these questions: How may I become a better Spiritualist? How may I use my mediumship more effectually? How may I attract better and higher spiritual teachers and collaborators?

These questions are put to those who are mediums, teachers and instruments of the spirit-world. They require wise and mature judgment in answering.

Finding ourselves in a world of chaos, war and tragedy today, we are overwhelmed with emotion as we try to give answer to these eager inquiries.

#### FIRST . . . FEAR

The "Little Fox" of FEAR: causes many thousands of physical deaths yearly. It enters the hearts of the very young, terrorizing them and making them afraid of life.

FEAR grips the hearts of men and women in every walk of life, causing them to commit atrocities that shock the world.

FEAR destroys courage, and devitalizes the senses. It plunges one headlong into crimes that wreck the soul's progression, and destroys the body.

FEAR of what tomorrow may bring; FEAR of sickness, poverty, accident, old age, and a thousand things that cause the individual to shudder, cringe, and creep into dark shadows where no one may observe, and where no one will detect.

#### "The Song of Songs"

FEAR of punishment for crimes committed; FEAR of detection when atrocities have been committed; FEAR of "judgment day," of "hell fire and damnation": all these and thousands of unnamed fears . . . bug-a-boos . . . loom before the uninformed soul, making his life one continuous nightmare.

FEAR dogs the footsteps of some individuals, from the cradle to the grave. The "little fox" of FEAR chases them from childhood to old age.

Then there comes to our memory the writing of Solomon, from "The Song of Songs," in which he says: "Take us the foxes, the

OKLAHOMA MEDIUM



ALBERT E. VAUGHN STRODE, 419

East Maple St., Enid Oklahoma; lecturer, writer, mental and trance medium.

During the entire summer season, he is being featured at Lily Dale Assembly, Lily Dale, N. Y. Aside from his lecture and message work in the auditorium, he was chairman at the Forest Temple morning and afternoon services.

little foxes that spoil the vines."

Do not the "vines" mean the gardens of life we have planted? Do not the "little foxes" mean the destructive elements, the weeds and brambles along the way, that would tend to choke out, and utterly destroy, the tender flowers of our life's planting? Do they not mean the vicious little traits in our lives that poison and retard our progression, causing us at times great unhappiness?

#### Attack Unawares

Building for a greater Spiritualism means simply a daily checking of our own individual lives, to find if those destroying "weeds" are creeping in to choke out the good we have planted.

It means, furthermore, the constant watch for the "little foxes" that would gnaw at our vitals; suck from our physical and spiritual bodies our life-blood; destroy us as individuals; and cause us to become wandering derelicts upon the vast sea of humanity.

There are eight of these cunning, destructive, deceitful "little foxes" in the vineyard of our lives, and we . . . as Spiritualists . . . must keep constant watch, lest they ATTACK UNAWARES AND DESTROY THAT WHICH IS OUR MOST PRICELESS POSSESSION . . . The Various Gifts of the Spirit.

Each of the "little foxes" has a name. Let us consider them in the order of their destructiveness.

#### SECOND . . . FEAR

The "Little Fox" of JEALOUSY: JEALOUSY is one of the cruellest of the "little foxes." It creeps into the vineyard of life and its bite never fails to leave its mark upon the soul, for many years.

JEALOUSY is born in the mind of the little soul: the soul that would possess the great things of

life before it has really earned them.

JEALOUSY is manifested by the young singer who is jealous of the great prima donna . . . the great artist who receives just plaudits from the vast audience because of her masterful rendering of a great aria in the opera.

JEALOUSY, shown by the young artist of the gifted painter who has arrived, and whose painting has received the "award" of the judges.

JEALOUSY, displayed by the politician for his opponent who is elected to the high office to which he, himself, aspired.

JEALOUSY, by the young medium whose gifts are just beginning to unfold, of the *seasoned worker* who . . . through years of study, sacrifice and hard work . . . has won for himself or herself an exalted place in the hearts of spiritualists the world over.

JEALOUSY, in the beginner who witnesses the seasoned worker on the public platform calling dozens of full names, and bringing forth positive proof of the presence of spirit loved ones.

JEALOUSY rears its lecherous head . . . screaming aloud that all might hear . . . "FAKE" . . . "FRAUD" . . . "PADDED MESSAGES." . . .

JEALOUSY . . . in the heart of the ambitious individual, knows no bounds and will stop at nothing to avenge its animosity.

JEALOUSY, between husbands and wives. Jealousy between sweethearts. What sadness does this "fox-like" quality not cause in the lives of those whom people profess to love!

JEALOUSY enters and destroys that which is beautiful. Where JEALOUSY enters . . . LOVE . . . which is GOD . . . which is SPIRIT . . . flies away.

JEALOUSY is born in ignorance of divine law. When that law is broken, chaos and tragedy ensue. A wise philosopher once said:

JEALOUSY DESTROYS ITSELF, AND WITH IT ALL WHO HARBOR JEALOUSY

#### THIRD . . . FEAR

The "Little Fox" of HYPOCRISY: HYPOCRISY is one of the "little foxes" that sneaks along the highway of life and enters the vineyard when the owner is not aware of its presence. It is sly and treacherous. Its eyes shift here and there. In fact, it is as elusive as the wind.

HYPOCRISY: Jesus of Nazareth likened the hypocritical Scribes and Pharisees to "whited sepulchres." They paraded their virtues and charities vaingloriously and openly before men. Their every action, however, was filled with hypocrisy and they knew not the meaning of sincerity. To teach a TRUTH . . . then act directly opposite to that teaching . . . is an act of hypocrisy.

To profess love and friendship for an individual when in his presence, then upbraid

(Continued Page 4, Col. 1)

## An Absolute Belief In Immortality Of Life BRINGS POWER

### SWING WIDE YOUR LIFE

#### Do Not Wish and Dream

By DORTCH CAMPBELL

Neither Gospels nor Epistles offer any proof—or even attempt it—that there has been a cessation of spiritual or soul gifts. Spiritual gifts are not exclusive, are not confined to any favored generation or specially ordained group or sect, but are the common heritage or spiritual birthright of all, the fruition, I think, of some deep urge of character. In the New Testament there is much to sustain a belief in the appearance of these gifts in each succeeding generation and more—a grander ripening of the fruits of Spirit.

Christ, himself, said so, for when he appeared after death to the eleven he declared: "These signs shall follow them that believe. In my name shall they cast out devils; they shall speak with new tongues . . . They shall lay hands on the sick and they shall recover."

#### "Believest on Me"

Once more, in the immediate prospect of death, Jesus said: "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do."

The powers of Spirit were not indeed the special privilege of these endowed with the heavenly grace of the Christ; for there were "the seventy" and beyond that circle those who cast out devils in his name and he forbade them not.

The Christ actually said that every man possesses the grace and power of Spirit who believeth on me. Believeth on me? What did the Christ mean by the cryptic statement? For centuries it has been hidden in occultism. But the meaning becomes quite clear when we understand the mission for which Christ came upon the earth.

Why and for what purpose came the Christ? Was it not to prove the immortality of man? If this is true . . . and I think it is true . . . Christ meant that these signs shall follow them that believe in life's immortality . . . in the continuity of human life without a single break even by death in a kindling and renewal and blooming of the deathless spirit.

#### "Greater Works . . ."

Christ came, his teachings from the beginning to the end of his ministry indicate, that of him we might learn immortality. Not to learn of a vague, indefinable life beyond the tomb, but that which is warm and loving and vigorous . . . for that reason the Christ came. But he did more than teach;



"Psychic Observer"

EDWARD WALTER WALLIS, former editor of "Light," England's weekly spiritualist journal and Honorary Secretary of The London Spiritualist Alliance. He is author of the book "Spiritualism in the Bible" now in print.

He passed to Spirit Life, January 11th, 1914.

he lived. He lived the soul's immortality and continuity; and he taught that supreme gifts are found when in life's undying urge to believe.

I think that any man or woman who thus believes that life is inextinguishable lays hold of powers and potencies that will enable that individual to master circumstances. There is no limit to the dynamic energy that pours itself out in such a belief. Nor are the powers promised by the Christ restricted to a certain age or confined to favored apostles and disciples. "These signs shall follow them that believe" in life indestructable. They shall follow in each generation. And "greater works than these shall he do" because each succeeding generation should be strengthened with the cumulative power of belief in God's immortal but human life.

#### Triumph of Calvary

King James' translators thought that spiritual gifts were confined to Christ's apostles and the saints of the first two or three centuries following his ascension as a result of divine overshadowing. In the Greek text there is no authority for the belief that spiritual power was restricted to a chosen few. There is also the triumph of Calvary to prove that there is no death, but that which mortals dread most is mere transition from earth to a more beautiful garden. It is God's law that we shall live on without a single break at the change called death; and there is a law that out of the belief in life's immortality miracles shall come — even more wondrous miracles than those wrought by the Christ.

The belief that "Death is swallowed up in victory" gives power to the seer. The Mystic no less than Paul knows that he is "emphatically alive . . . alive and happy throughout," observes An-

(Continued Page 4, Col. 4)

# OPENING THE WAY FOR TRANCE

WHAT EVERY PERSON, STRIVING FOR MEDIUMSHIP, SHOULD KNOW

## CONFIDENCE AND ASPIRATION BEGIN WITH THESE

By REV. B. RODIN

Since my article dealing with the value of Trance cultivation, I have received enquiries for advice upon opening up for this work. Hence, the following with the trust that some may be guided and stimulated in the quest.

For all psychic training, it is difficult to set up concrete rules owing to the considerable differences in "make-up" of people in this very subtle part of their being. So many factors are involved — from tender physical nerves to the most delicate soul and spiritual qualities. The whole gamut of character and psychology must be considered. The state of the mind and its control (or lack of it) is a constant power in the "struggle."

### The Right Attitude

Spiritual desire is vitally important. When such is really active, the fear and doubt so often evident with beginners will be swept away as the soul, from its lofty consciousness, will frequently whisper assurances.

Yes, a really forceful effort must be asserted towards Godliness and Truth. That is a guaranteed Safeguard and Strengthening. Without it, one had better not begin to open up. It is a pity fit around to life. Gold edom of the seeker.

The point of looking and going "higher" can never be overstated. The student will need every bit of his God-consciousness on the critical but beautiful road ahead.

Sitting then, with the attitude of the real Spiritualist, one can feel in the arms of "Angel Guardians" whose service it is to experiment upon various centers of the organism and particularly upon the brain cells in relationship to the many wonders of the physical being. The guides understand the glands and the brain lobes as they know too, their charge with whom they hope to erect a holy bridge of unison.

### Be An "Utter Blank"

Easy contemplation rather than an attempt at stiff concentration should be sought by the aspirant. One usually ends in failure when trying to install a "perfect blank." Occidental minds are barely capable of such a thing. However, they can tune the mind to lofty picturizations and cultivate a real artistry of thought.

I recommend a sitter to think well on some fine poem or prose or gems of wisdom garnered. Or to picture an ennobling scene. Perhaps a golden melody flooding the mind travel, panoramically, upon the finest you can conjecture and before long, you will feel that soothing calm so vitally necessary to still the mind in readiness for direct spirit operation.

Try to be the "utter blank" and the chances are you will have daily worries with insidious multiplications trespassing your consciousness. Later, when you have learned something of tranquility through the way indicated, you will be able to some extent, to have the mind "held still."

This may take years. How it is

### TRANCE INTERMEDIARY



"Psychic Observer"

REV. BERNARD RODIN, 5458 Trans Island Ave., Montreal, Canada; lecturer, writer, mental and trance medium. During the month of August, he will conduct his private and public seances at Lily Dale Assembly, Lily Dale, N. Y.

necessary to repeat what is said so often—patience! That quality in itself is a soother when once it is really allowed to grow.

As controls begin to enter the aura of a student their presences will be gradually realized in a similar way we learn to get the "feel" of a good friend with growing contact. People really in harmony know the atmosphere of each so that often words are not required to exchange ideas.

### "Within The Gate"

Meet your spirit collaborator as the greatest of friends (which indeed they are far beyond the ken of many) and you will get that "inner understanding" with them. This is actually, one of the "secrets" of fine mediumship of any kind—profound harmony with the power of Love and Light who have elected to be teachers and guides.

Such cohesion will be attained and held only by and through constant spiritual progression. One risks forgetting to advance at one's peril for danger and sometimes serious inaccuracy—perhaps even fraud—will be waiting to invade!

In trance, the guides are literally entering "within the gate" so that the feeling of at-one-ment with them is required all possible. They can be relied upon, because of their noble motives, to do their part with full reverence and scientific completeness. The visitor to your temple therefore, is to be trusted beyond any doubt presum-

ing of course, you have opened for the finest.

### In Loving Hands

Let him therefore, do what he wants. Do not question. Let yourself "go" all you can — as you would to a doctor you trusted fully, remembering these spiritual practitioners are far less infallible than your esteemed medical friend. This "letting go" is supremely important.

Too many students set up a "battle royal" ousting the Spirit helper and then wonder why "nothing ever happens!" Let deep faith guide you and if you get that "sinking feeling" do give way. You will not get "lost" and will be helped to "return" comfortably.

You are (to repeat) in expert and loving hands. Only you can make the experience disagreeable. True these guides must experiment but never forget, each sitter has a splendid band of chemists, doctors and others from the unseen plane to keep vigil, allowing no harm. Indeed, benefits may be expected.

### Silently Assist

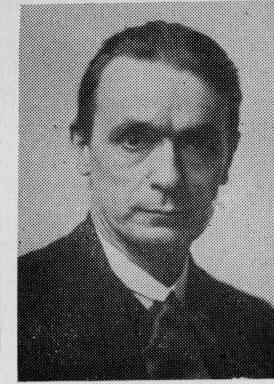
Peculiar sensations may be felt such as twitchings, nervous or muscular tensions and the passing of hot or cold streams of power principally down the spine. The extremities may perspire or become numb or take on a "prickly" feeling. The breathing will likely be changed in various ways. You may begin to feel larger or smaller.

So many things are likely (according to one's make-up and the stage of the unfoldment) but whatever you feel — keep calm and faithful. The signs are favorable. The spirit ones are at work. But what are you doing?

Herein lies, in my opinion, the most important element of all. *Within yourself* you must be opening out intelligently, silently assisting, *me on record*, over there. This is not easy, *just* plain. In an analogy, one might consider the "inner workings" of the art student to build up his talents and express them.

That subtle real effort which in time, distinguishes the rather mechanical violinist who may realize notes and some technique, as com-

RUDOLF STEINER



"Psychic Observer"

He is author of the following books: *Initiate Consciousness, Occult Science, A Theory of Knowledge, Christianity as Mystical Fact, Paths of Experience, The East in the Light of the West, The Gospel of St. Matthew, Turning Points in Spiritual History, The Way of Initiation, The Evolution of The World and of Humanity, The Gospel of St. Luke, Universe-Earth and Man, The Gates of Knowledge, Mystics of the Renaissance, A Road to Self-Knowledge and The Threshold of The Spiritual World; Knowledge of the Higher Worlds.*

pared to the one who builds in color, delicacy and ardour which can never be taught by the greatest virtuoso.

### Artistry At Work

For mediumship is an art and in my humble estimation the greatest of them all. For, in this phase, the forces of Heaven itself are to be touched and brought to mortal reception. Yes, within the soul consciousness, of the sitter for trance, must be the spiritually constructive artistry at work . . . not forced but slowly and deliberately cultivated. This will bring in the fullest possible connection intellectually and otherwise from the great spirit masters.

### Go All the Way

So, it means real effort in a way to best suit the individual. Let the spirit of Divine Love, dominate all . . . for nothing inspires human intelligence so readily or

ATTENTION . . . Any person, group or church desirous of joining our organization, or anyone having experienced spiritual phenomena which needs interpretation, write for full particulars to International Association of Cosmic Philosophy and Psychical Research, 4428 Constance St., New Orleans 15, Louisiana. (P-119)

**MABEL ROWLAND'S  
INSPIRED ADDRESS**

# HOW TO DIE

**What Happens at the Moment of "DEATH"?**  
**How may one feel immediately afterward?**

Cheerful . . . enlightening . . . timely . . . thrilling

Now available in booklet form, which leaders may give as discourse, selling booklets at close of meeting. Write for special rate on lots of twenty-five or more copies.

Single Copies 25c, postpaid (a coin please)

ADELE ROWLAND - - - Box 855, Hollywood, California  
X117-122

## NOW IN PRINT!

Price \$2.00

### The Master Key to Psychic Unfoldment

or a

### "GUIDE TO MEDIUMSHIP"

A Physiological, Psychical and Philosophical Analysis

By Delta Samadhi

Edited by Felicie Crossley

Recommended by: "National Spiritualist," "Light," "Occult Digest," Annie Besant, S. Dhirananda, Arthur Ford, William C. Hartman, Dr. B. F. Austin, Marion Carpenter-Vail and Etta Bledsoe.

Sole Distributors - - - DALE NEWS, Inc., Lily Dale, N. Y.

## IF YOUR PSYCHIC OBSERVER IS LATE

Despite the fine job which our overloaded transportation system is doing, all kinds of transportation in wartime are uncertain. Military supplies, of course, must take precedence over civilian shipments. The Psychic Observer is mailed from Lily Dale in what would normally be ample time to reach you on the regular publication date. If your Psychic Observer is late, it is from conditions beyond our control.

so abundantly.

The great difference then, twixt the "trance medium" who does not get very far and the one who becomes a portal for the Golden Message is determined by the quality of action within the soul. We must give the operators from spirit the best of our instrumentality.

It goes without saying we must strive to be clean, strong and upright . . . ready to sacrifice to a reasonable extent at least, the "luxuries" of the flesh.

I can picture but few who would want to "go all this way." Many excuses would be expressed. All I can say is, that every ounce of true effort extended will pay the most gratifying dividends in time. For those, keenly awake spiritually, there will be the joys and compensations all the way for what can compare with the constant touch with angelic ones? No "test" is too great in such alliance!

The preliminary stages of trance are nearly always under a state of almost complete consciousness. This puzzles many and makes them doubt and often desist. It is just as well the wise teachers do not affect a "blot out" at once even if they could. The merging of their minds with the spirit's is a kind of slow interweaving process and must not be forced.

### Make Allowances

Indeed, at first, the student will likely find his own words and phrases used . . . almost identically. Of course, for the spirit must feel its way first through what you have. Slowly, the control will learn to vary his speech and add his own phraseology and ideas.

The diligent and intelligent student will learn to deeply understand all this and not be disturbed. As I have said, "let go" and do not stop what comes in no matter how trite it may seem. For, in time, the most splendid lectures and works probably far beyond your normal standard will be forthcoming.

Of course, it would be foolish to lose sight of the fact that some part of the sitter's mind (subconscious or otherwise) will get into the picture perhaps for a long time to come. It is almost inevitable and any wise investigator will make all due allowances. The student must not be discouraged but silently strive to make his mind as inoperative as possible and he will find his pains will gradually bring satisfaction.

Again, real spirituality will do wonders for naught makes a medium so clear and untarnished a channel . . . a thing to be remembered by all no matter how long they have been serving. We must "forget ourselves" and our own viewpoints while working and in this way, spirit is given free-play and so can give reliable and really uplifting communications. The kind that feel wholesome even to the "toughest" enquirer. The movement requires so much of this.

Trance operates at various degrees of depth. The test always is the quality of what transpires and (Continued on Page 3, Col. 4)

## Automatic Writing; Trance; The Sixth Sense Explained

### SEND YOUR CHILDREN TO LYCEUM!

... it is the Spiritualist "Sunday School" where children are taught the truth about life, in this world and the next, and are expected to THINK FOR THEMSELVES, and not to accept just what somebody says, or what is written in some book, without question or thought.

By CHARLES PALMER

It is essential that children should know the FACTS revealed by Spiritualism. This fascinating series is admirably suited for that purpose. The author has been a teacher all his adult life and is a Spiritualist of many years' standing.

When a medium goes into trance, the control, or spirit friend, who wishes to speak to us through her uses what is called the subconscious mind of the medium, into which he puts his thoughts, just as my wife and I interpret each other's thoughts.

The medium's subconscious mind puts these ideas into words. This is very difficult and sometimes the medium's own ideas get mixed up with the message. Sometimes, however, the control may have such complete command of the medium's faculties that he is able to put his own words through, as it were. In such cases, the medium is said to be in a *deep* trance. In either case, she seldom knows anything about what the control has been talking about, although it is her own voice that has been doing the talking!

### 2000 Years Ago

Occasionally, the control will cause the medium to speak in a foreign language, of which she knows nothing. Perhaps you remember the story of how the apostles did this on that day of Pentecost, nearly 2,000 years ago.

Sometimes the spirit friends use another very wonderful method of giving their messages to us. This is known as automatic writing, and I will tell you how they do it. The medium takes a pencil and paper, and just sits quietly for a while, holding thoughts of sympathy for the spirit friend.

Presently, without the necessity of the medium going into trance, her hand is moved by the control, who writes with it in his own handwriting. When this writing is com-

### A Vision of Heaven



• TWENTY EXCITING CHAPTERS! Almost too sacred to be revealed! Reunion of loved ones with earth-ties unchanged, our home life in heaven, meeting those whom we may not expect to find, etc. Describes in detail the crystal sea, celestial gardens, wondrous palaces, etc. as the author actually saw them in her beautiful vision.

#### • HAS HELPED THOUSANDS

"Intra-Muros" is of vital importance to you, if you've lost a loved one. You'll treasure this blessed book! An ideal gift for those who have lost loved ones.

#### • OVER 500,000 COPIES SOLD!

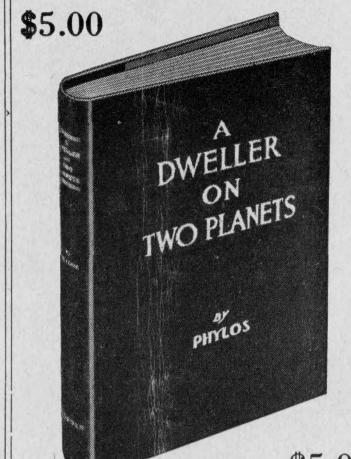
Share the joy and happiness that came to the author in her thrilling experience. See for yourself why thousands have praised this great book. Postpaid only \$1.00. Edition limited . . . so order at once.

GOSPEL ART SHOPPE

Dept. R Rowan, Iowa

(X-119-121-123)

The Only Authentic Volume  
By Phylos In Existence. The  
Original, Authorized Occult  
Classic . . .



\$5.00

### A DWELLER ON TWO PLANETS

• By Phylos •

A Best Seller for Almost Half  
a Century. And Now . . .

A New, Deluxe Edition!

DALE NEWS, Inc.

Lily Dale New York

things, will linger, particularly on clothes and handkerchiefs, for a long time.

In somewhat the same way, objects hold for many years the effect of the thoughts of those who have handled or worn them. A medium will often be able, by holding an object belonging to someone who has passed over, to "pick up" the effect of their thoughts, and tell us a lot about the former owner.

#### "Subconscious Mind"

This can also be done if the owner is still on this plane and by this means, contact can be made with spirit friends, and messages from them can be received and passed on. This is called psychometry, and is often done at public meetings.

You know what X-rays are, don't you? They are used at hospitals. It means a kind of electric rays which can pass through things which appear opaque to our sight, and so reveal the state of the inside of a patient's body. This is especially helpful in helping people to get well again who have broken bones.

Now, the "sixth sense" is sometimes so developed that, with the help of spirit doctors, certain mediums can see into the body of a patient, as if they had X-ray sight. In this way much good can be done in helping the sufferer to get better.

All these wonders I have been describing, make some use of the subconscious mind, and they depend on the use of this "sixth sense."

Do you remember the story of how I met Brown Owl? The meeting at which this took place was a home circle, where the friends who met, called the "sitters," were eager to develop their psychic powers. When you are old enough, you may wish to try to develop your own.

To do so, you should join a "developing circle," where you will find that, if you are in earnest, and try to make yourself fit for it, by thinking good and beautiful

People's Hardware Co.  
RADIO and ELECTRICAL  
APPLIANCES  
PAINTS—VARNISHES—GLASS  
FIELD, GARDEN, FLOWER SEEDS  
5 East Main St. Fredonia, N. Y.

### CURE BY LOVE

Through Prayer  
IF SICK AND YOU WISH TO BE  
HELPED, SEND FOR BOOKLET

Love offering only

G. L. BROTHERTON

Box 1225, San Antonio Texas

(X-115-120-127)

would be too depleted and interfere with the drawing of the elements from the body.

### Will To Sacrifice

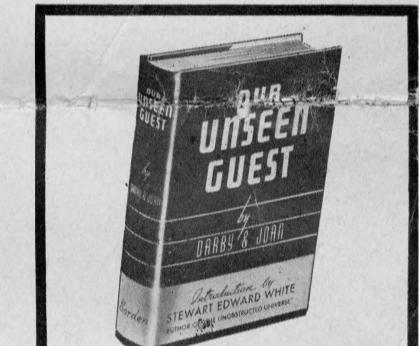
Clothing should be by no means tight and one should strive to be clean internally and without. One should cultivate strong nerves and to be balanced mentally. Have the feeling you are on the threshold of Heaven and visualize the Cross of Christ in the room . . . the symbol of highest service.

Oust all thoughts of passion and pettiness. Try to "live in the spirit" bringing body, soul and spirit into sweet harmony. Do not neglect to read and study. As you desire this you will be led to the most suitable works at each stage of your climb Godwards.

The best "advice" cannot be written. It will arise from your growing soul and the realization of the beauteous task you are performing. The fellowship with the wonderous teachers drawn to you will speak volumes. Begin right . . . with confidence, aspiration and a will to sacrifice that you may know the best and the right each step of the way.

### PARENT PASSES AWAY

Rev. John L. D. Parent, lecturer, message bearer and trumpet medium, whose residence was in Saginaw, Michigan, passed away during the month of July, according to Louise Updike, Secretary of Snow Flake Spiritualist Camp, Central Lake, Michigan.



A Vital, Compelling Volume!

### OUR UNSEEN GUEST

By Darby and Joan

INTRODUCTION BY  
STEWART EDWARD WHITE  
Author of "The Betty Book"

Our Unseen Guest reveals the astounding accomplishments of two distinguished pioneers in psychic research. Their methods of approach, the messages received, the development of fluent, lucid communication with the world beyond Death; and the inspiring, universal philosophy resulting from their daring and scientific psychic explorations. The forerunner of famous works of Stewart Edward White.

Order Now

2.75

DALE NEWS CO.  
LILY DALE • NEW YORK

### READ . . .

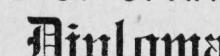
### "THERE IS A RIVER"

By

THOMAS SUGRUE

\$3.00 - - - Dale News, Inc.

### NON-DENOMINATIONAL COLLEGE OF SPIRITUALISM



A CREDENTIAL OF RECOGNITION for Scholarly Attainment in the Field of Spiritual Science—large, professional, and well-appointed.

Home-Study COLLEGE Lessons by J. Bertran and Helena GERLING, Graduates of Morris Pratt Spiritualist Seminary, Founders, 25c each, five for \$1.00. —FREE Literature—Send Stamp—67 Edinburgh St., Rochester, N. Y.

# THE LITTLE FOXES

(Continued from Page 1, Col. 3)

with abusive language and insidious gossip . . . when his back is turned . . . is the meanest form of hypocrisy.

**HYPOCRISY:** Judas Iscariot professed love for his friend, Jesus. Secretly Judas was against him. At the first opportunity, however, Judas betrayed Jesus. Therefore, Judas was a hypocrite.

**HYPOCRISY:** There are so-called Spiritualists who . . . when in the company of other Spiritualists . . . will vow before God and man that they are "dyed-in-the-wool" Spiritualists. When, however, they are with their friends and business associates they ridicule and malign Spiritualism and mediums who have brought them positive proof that their own loved ones still live. In a spiritualist church, or at a summer assembly, they are most eager to receive a "spirit message." They go *in secret* to their favorite medium, seeking business or other advice. Are they not like wicked old King Saul who sought spiritual advice from the wonderful *Woman of Endor*?

They go, at night . . . incognito . . . disguised . . . trusting no one will discover them, hoping by this ruse to obtain a *spiritual* message. Having obtained the advice desired, they proceed to deny the *power* that brought the message from the spirit world. They even deny to their friends that they believe in "such things," insinuating that what they received was all "guess work."

Alas! that people should deny the power of Spirit, or that they should make mockery of that which has brought consolation to countless millions through centuries past. *Beware that the cunning "fox" of HYPOCRISY does not enter your life and betray you.*

## FOURTH . . . INSINCERITY

**The "Little Fox" of INSINCERITY:** INSINCERITY in the social and business world, in many instances, marks the trend of present times. But to accomplish anything that is worth-while the wise individual builds his career upon the firm foundation of TRUTH and SINCERITY. He knows that as he builds today, he is also building for tomorrow, and for all tomorrows to come. He is loyal and true to his friends; his community; and to his ideals, regardless of what those who oppose him may say or do. He has erected his foundation upon the stones of TRUTH and RIGHT-DOING,

and the house of his life will stand firmly upon that foundation, notwithstanding all storms and vicissitudes of mortal existence.

SINCERITY, however, is one of the rarest of all the virtues. Is not WAR, which covers the whole earth, due to man's INSINCERITY to his fellow men?

"Give me a true friend," said Plato, "and I ask no more of life." Plato, like many people at the present time, treasured real friendship. But he . . . even as you and I . . . knew the hurt of INSINCERITY, and mourned because of it.

To be sincere with the "gifts" God gave us, as we entered mortal life, is to treasure our most precious possession. The spiritualist who treasures the philosophy, the science, the religion of Modern Spiritualism as the most priceless jewel he could own, *truly progresses*.

Those who use spiritualism and mediumship for their own selfish purposes . . . forgetting, or perhaps refusing, to share its benefits with others . . . are being INSINCERE with themselves and with the world.

The worthy pioneers of our Cause made great sacrifices that Spiritualism should live. These pioneers endured ridicule and persecution from a world utterly hostile to "The workings of demons," and the "Religion of infidels." They gave of their life's blood, that Spiritualism might grow and blossom into full fruition. Are we, who follow after these pioneers, not UNWORTHY and INSINCERE, if we fail in accepting the priceless heritage passed on to us, . . . if we make of it a mockery and a jest?

## FIFTH . . . VANITY

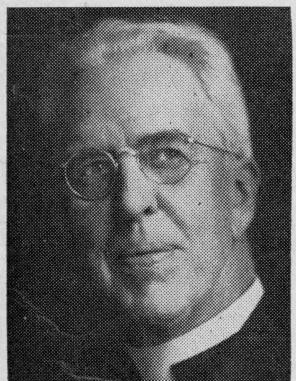
The "Little Fox" of VANITY: A great prophet-medium has said: "Behold, all is VANITY." Here is a truly destructive "little fox" to WEED OUT of one's Garden of Life.

Men and women wear out their lives to obtain material possessions to please and appease their god of VANITY. A wise man also said: "Blessed is he who hath not lifted up his soul unto VANITY." Men will lie, kill, and steal to appease their VANITY.

VANITY: The vanity of worldly possessions; desire for fame and fortune; desire to possess the BUBBLES and BAUBLES of material life, causes men to sell their souls for that which soon will vanish away.

VANITY: To eclipse one's neighbors; to possess beyond one's means: such VANITY causes many of the wrecks along the broad highway of life, and men's souls are tried because of those who would outshine and surpass them in worldly splendor.

# SPIRITUAL HEALING



Rev. Carl Horton Pierce

REV. MYRTLE E. PIERCE REV. CARL HORTON PIERCE  
14 Mt. Vernon Avenue, Mt. Vernon, N. Y.

All treatments are on a love-offering basis  
Enroll with us for our noon-day healing broadcast

Every prayer offered for the recovery of the sick, is a blessing bestowed on the recipient for eternity.

Every such "healing" gives to an individual an impetus toward his own spiritual unfoldment.

We have long specialized in such cases as obsession, and are especially interested in freeing souls from the bondage of so-called "obsession."

SHE POSSESSES A PHASE OF MEDIUMSHIP KNOWN AS "TRANSFIGURATION"



"Psychic Observer"

REV. CLARA B. KNOST, Akron, Ohio and St. Petersburg, Florida; one of the featured mediums at Chesterfield Spiritualist Camp, Chesterfield, Indiana during the summer 1943.

Henry Klepfel, 2812 West Center St., Milwaukee, Wisconsin highly recommends the mediumship of Rev. Knost . . . claiming that in 1941, at Chesterfield Camp, he received a most evidential spirit message. Says Mr. Klepfel: "Less than ten weeks after the passing of my wife, I received a code message from her. My two daughters, Mrs. Ella Dreblow and Mrs. Clara Moeller were present at the time their mother Matilda (my wife) was able to get her message through."

## Now In Print — SIXTEEN CRUCIFIED SAVIORS

By  
GRAVES

New Edition With Jacket — \$3.00

**VANITY:** For love of the vain-glorious, men have committed murder; for VANITY women have sold empires into the hands of the enemy.

VANITY has caused nations to pass away, and generations of innocent people have been made to suffer. VAIN are the thoughts of those who would possess material things with the thought of keeping them unshared with others. Surely the "little foxes" of VANITY gnaw into the very heart of humanity, and the tragedy of the passing world overwhelms them when they awaken to the reality of its true emptiness.

## SIXTH . . . HATRED

The "Little Fox" of HATRED: Creeping like slime from a pool of poison comes the "little fox" of HATRED. Up from his unhappy depths he comes, yelping, hungry, to pounce upon the unwary and tear them to shreds. Desperate is he and unscrupulous in his unholy pursuits.

With the ferocity of wild beasts of the jungle, these "little foxes" of HATRED pounce upon all whom they meet, seeking to devour. Of all the pests that man must fight in the Garden of Life, HATRED is the most destructive. How unfortunate is the individual who becomes a victim of this quality, for when its venom has reached the bloodstream of an individual the result, in many cases, is physical and mental deterioration.

HATRED is as poisonous as the bits of an adder. HATRED has many times killed the hater. HATE spreads throughout organizations, churches and societies, when undeveloped souls come into power. Could it be that HATRED of one individual for another has crept into the ranks of Spiritualism, and is spreading its poisonous influence for destruction?

Do true mediums HATE one another, as is sometimes reported? And does this vile and destructive practice retard their mediumship?

Only one answer to these ques-

(Continued on Page 9, Col. 4)

# BELIEF

## Brings POWER

(Continued from Page 1, Col. 5)

drew Jackson Davis in his very vital book, "Death and the After Life." We keep blooming into youth once this is realized.

You shall *continue forever as yourself* . . . that is the belief that makes you emphatically alive. Not metempsychosis; not transmutation . . . human nature can not be changed in "the twinkling of an eye." You are going to continue as you are . . . you, yourself, solid, sturdy, real, progressive, evolving. That is the kind of immortality of which I speak; that is what I want you to believe in. When you believe in life, as Christ told you to believe, you lift yourself above earth frets.

## Secret of Truth

Men like Humboldt retain intellectual powers unimpaired to the last of a long life in spite of the decay of the physical form. Why is brain integrity thus retained? Why can a Humboldt think and reason with the energy of spirit while the body is falling into the grave?

Mark you well this . . . It is because a Humboldt *actively* and *continuously* and *thoroughly* uses his brain! That is the secret you need to know. It is the secret of Truth. It is the secret of eternal youth. For any man or woman who uses the body and the heart and the soul as Humboldt used his brain will never grow old.

The secret of the successful life . . . achievement in any department of life or human endeavor . . . is the use of himself more abundantly. Spread life's wings! It is the secret of success and achievement. Then you become warp and woof of universal life. For life . . . please remember . . . is only activity and movement and growth and evolution.

Beneath the external phenomena of brain and body and that entity's environment is the spiritual nature of the man incarnated in a

## SUPPLY YOUR NEEDS!

Government pressure on tin has caused scarcity and drastic increase in price of these trumpets.



Student Size, three section ..... \$4.75

Professional Size, four section ..... \$6.75

These trumpets are hand-made . . . of the finest light weight tin available . . . due to war, ALUMINUM trumpets are out-of-stock.

## LUMINOUS BANDS

Professional—5 in. diameter ..... \$1.00

## ECONOMY TRUMPET CASES

### Sturdy Black Cartons

Student size (4½x12 in.) ..... \$.75

Professional Size (5½x12) ..... \$1.00

## LUMINOUS PAINT

ONE OUNCE BOTTLE — \$1.00 — Excellent, lasting quality. Paint trumpets, bands and other appliances for dark-room scenes.

## OUIJA BOARDS

Size 15x22 inches—\$3.50 postage pre-paid. No Ouija Board sent C. O. D.

## ORIGINAL ESP CARDS

These ESP CARDS are used for testing Extra Sensory Perception. Each deck includes RECORD PAD to be used when conducting experiments in Telepathy and Clairvoyance ..... \$1.00

Note: These prices include postage.

## NO C. O. D. SHIPMENTS

Not responsible for cash sent in the mail

## For Sale by

DALE NEWS, INC.

Lily Dale New York

APPORT MEDIUM



"Psychic Observer"

REV. JOHN BUNKER, one of the leaders and directors of The Spiritualist Episcopal Church, Eaton Rapids, Michigan.

During the summer months, at Chesterfield Spiritualist Camp, Chesterfield, Indiana, Rev. Bunker demonstrates his most unusual phases of mediumship, direct-voice, apport, independent voice, telekinesis and partial materialization.

spiritual body. Paul said, "There is a natural body, and there is a spiritual body." It is far greater than flesh and blood. The spirit within that body vibrates to life like the strings of a celestial harp. There is music in that vibration: for man is warp and woof of that universal music that fills all spaces in all spheres. This being so . . . and it is so! . . . the very natural conclusion is that we should sing life out from the soul.

If we did this I think there would be no such thing as problems and difficulties in an Obstructed Universe.

## The Seer—The Thinker

Your body and your mind and your soul . . . and most of all your soul . . . produce waves of music. The human vibration is far greater than that of light. You must raise these vibrations by living . . . you must join in the music of the spheres. The Seer and The Thinker vibrate in some parts with the universal melody. These men of greatness, who are they? What do they possess that is not vouchsafed us? They have nothing more than you save a desire-will to swing on with some part of the grand symphony.

Nothing separates you from them save your inertia, your apathy, your sloth, your indifference and your ignorance. That which blocks you is only your refusal to believe in life and act. You need not let your ambitions fade into wishes and dreams. Swing wide your life!

## The Phenomena of MATERIALIZATION

by

Baron Schrenck-Notzing

Large Book . . . 340 Pages

Illustrated—Unabridged

USED COPIES \$8.00 EACH

Priced New at \$15.00

DALE NEWS, INC.

Lily Dale New York

## Subscription Order Form

*The Psychic Observer*  
TWICE MONTHLY

DALE NEWS, INC.  
Box 92, Lily Dale, N. Y.

Please enter my subscription for PSYCHIC OBSERVER.

\$2.00 for one year.

\$1.00 for 6 months.

\$3.00 for 2 years.

Canada—Foreign—\$2.50 Yr.

Name (Please Print)

Street

City and State

Stobart's Finest Book

## TORCHBEARERS OF SPIRITUALISM

### COMPARATIVE RELIGIONS

As Mrs. St. Clair Stobart, author of *Torchbearers of Spiritualism*, says: The object of this book is to show that throughout all time God has never left Himself without a witness, and that Revelation has not been restricted to the teachers, saints and prophets mentioned in the Bible, but that the Torch of Divine Truth has been handed on continuously, from one age to another, and from one country to another.

These Torchbearers of Divine Truth, she continues, became great teachers, saints and prophets because they were possessed of the psychic faculty, which put them in touch with the spiritual world, whence they derived their inspiration, their confidence, their mandates to go forth and preach.

Demonstrating her thesis in a practical manner, Mrs. Stobart tells the stories of the lives of twenty-one of the world's great religious teachers. But before going into the history of these most interesting characters, she explains in a FOREWORD the objects of her book. It seems to me that I have never read a clearer statement from any author than that educed by this gifted author, and it is a privilege to give a summary of her thoughts, particularly as they apply to the ideas and beliefs of those Orthodox Christians from whose midst practically all of us who believe in Spiritualism have come.

#### Revelation not Restricted

Everywhere you go you hear from this one or that one: "I was born a Methodist," as if giving a backlog for his or her groundwork in Christian beliefs. "Is that so," says another: "I was a Presbyterian." Or whatever denomination it happens to be, every believer in the psychic faculty evinces his joy, delight and his exultant sense of freedom, that now he UNDERSTANDS whereas before he was in the dark about a multitude of things.

Revelation, says Mrs. Stobart, has not been restricted, as the Churches assume, to the Holy men of the Bible. It is necessary, she adds, to draw attention to this fact "because the modern churches have done a great disservice to the religion which they profess.

"They have impaired the historic value of the Christ as a Witness of divine Truth . . . and in their excessive zeal to magnify THEIR Witness, they have isolated Jesus from historic continuity and from religious antecedents, and have presented Him as a Being supernatural and unique."

The author points out that there is no such thing as uniqueness in the firmament of religion or elsewhere. Stars, she says, and constellations are all linked in a gravitational WHOLE, and it is . . . as she points out . . . only through comprehension of the

#### RELIGIOUS LEADER



"Psychic Observer"  
M. A. St. Clair Stobart

greatness of the WHOLE that we can truly appreciate the greatness of the units of which that WHOLE is composed.

Supernaturalism, she emphasizes, is a misnomer, for "the laws of Nature are never suspended." Dr. James brings this out clearly in his books, also. He says: The man with a broken leg feels pain, yes! But there is a higher LAW to which the man can apply, that will cause him to eliminate the pain in the broken limb. This clearly explains what Christian Science does not explain, namely that the rising above pain is not due to supernaturalism, or a breaking of Nature's laws, but is a rising into a higher vibration of the ONE LAW . . . in which the vibration of pain does not exist.

"Phenomena," continues Mrs. Stobart, "may be for us unusual . . . that is, supernormal . . . because of our ignorance of the power of extension of our normal faculties, and the more wonderful the man, the more wonderful will seem to us his supernormal powers; but even God Himself would never stoop to break the laws of that universe which we call Nature.

#### Soul's Telescope

"The Christian Churches have, in short, lost all sense of historic proportion and of historic continuity. They almost assume that the religious history of mankind began with the Crucifixion, nineteen hundred odd years ago. All religion which cannot be traced in direct genealogical line from that event has for them no value. The churches talk as though until the year which is arbitrarily called the year One, God had been chiefly concerned in trying to hide things from us. If it were thus, He must have had some trying moments during the lives of the great religious Teachers whom we shall (in this book) discuss.

"Psychic students, however, believe today discovery of laws concerning the spirit-world . . . laws which are at the moment faintly adumbrated . . . is only a question of our willingness to understand. That, in fact: There is nothing covered that shall not be revealed. . . . (Matt. x.26). But we must make use of the means of discovery provided for us by the Deity.

"Each science has its own special instrument for research. The psychic faculty is for the study

## U. S. A. SPIRITUALIST ASSOCIATIONS

Spiritualist Associations or Societies listed in this column (minimum cost: limit 6 lines . . . \$1.00 per insertion; 6 insertions (3 months) \$5.00; 12 insertions (6 months) \$9.00; 24 insertions (1 year) \$15.00. Address all communications to Dale News, Inc., Lily Dale, N. Y.

GENERAL ASSEMBLY OF SPIRITUALISTS OF THE U. S. A., President John Heiss, Room 301, 225 Lafayette St., New York City; Everett F. Britz, 225 Lafayette St., New York City, Lansing, Mich. (P-128)

UNIVERSAL CHURCH OF THE MASTER, INC., NATIONAL HEADQUARTERS, 2073 Telegraph Ave., Oakland, California. B. J. Fitzgerald, President. (P-127)

INDEPENDENT SPIRITUALIST ASSOCIATION OF THE U. S. A., Secretary, Nettie J. Spykerman, 214 Powell Ave., S. E., Grand Rapids, Michigan; President, Rev. George Jewett, R. F. D. No. 2, Grand Ledge, Michigan. (P-129)

INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS, Rev. Fred Jordan, President; Don Fuller, Sec'y, 154 Seaboard Ave., Portsmouth, Virginia. (P-127)

SPIRITUALIST EPISCOPAL CHURCH—National Offices, Eaton Rapids, Michigan. Board of Clergy: Rev. John W. Bunker, Eaton Rapids; Rev. Robert G. Chaney, Eaton Rapids; Rev. James M. Laughton, Detroit, Mich.; Rev. Fred L. Felix, Ft. Wayne, Ind.; Rev. Clifford L. Bias, Buffalo, N. Y.; Dr. Maurice Russell, Kansas City, Mo.; Rev. Lulu M. Taber, St. Louis, Mo.; Rev. Ruth L. Walling, Eaton Rapids; Joseph J. Kreizinger, Detroit, Mich.; Maude M. Leonard, Eaton Rapids; Cyril C. Sayles, Lansing, Mich. (P-128)

When communicating with any of the above Associations, please mention PSYCHIC OBSERVER.

of spirit, what the telescope is for the study of the stars . . . The psychic faculty is the telescope of the soul.

"And the trouble is that in support of their non-Catholic ideas, the churches proclaim doctrines which involve the infraction of vital laws of human existence. They preach the resurrection of the PHYSICAL body; Virgin birth; and other violations of the laws of Nature.

"And since, owing to the requirements of modern science, reasoning men and women are unable today to believe in INFRACCTIONS of natural law, and in examples of isolated supernaturalism, the churches are empty, or are for the most part filled with those who conform without conviction, from social habit and convenience and because conformity is a hallmark of social respectability."

#### Universal Intelligence

With unerring directness the author continues the probing of present-day Ecclesiastical misrepresentation of the pure and simple teachings of the Nazarene. She says that the churches crudely assume that for thousands of years (prior to and) until the so-called Christian era, mankind was in spiritual darkness, unable to establish any relationship with God, and "denied all knowledge of those great basic truths without which Man never could have oriented himself in the Universe, namely: The existence of a Universal Intelligence (MIND) or God; the three-fold nature of Man: Body, Soul and Spirit; and Immortality.

"The churches teach that . . . in the year One A.D., for the first time in the annals of religion, God vouchsafed to send to Man a Witness of Divine Truth . . . Such teaching is contrary to the teaching of history; it is contrary to truth; and it is desperately harmful to the Christianity of Christ.

"For a Church that teaches doctrines that are unconvincing, is worse than no Church at all, as doubts concerning the Church pass easily, as Eucken remarks, into DOUBTS CONCERNING RELIGION. 'THE SEMBLANCE OF TRUTH PREVENTS US FROM SEEKING THE TRUTH.'

## Apport Demonstration

Through the Mediumship of  
BERTIE LILLY CANDLER

SHE BRINGS A ROSE



"Psychic Observer"

It All Happened at a Materialization Seance

By  
JOHN H. SCHRODER  
9136 — 88th Street  
Woodhaven, N. Y.

At a Materialization Seance held last October at the home of Ida Hendrickson, 143-20 Sutter Ave., South Ozone Park, Long Island, New York, a very remarkable Apport Demonstration was received through the mediumship of Bertie Lilly Candler.

Present as invited guests were Rev. Grace E. Wagner, George Walters, Henry Karl, Edward Ganzer, Paula Abbe, and others. Approximately 30 persons were assembled.

The first demonstration was made by Helen (the deceased daughter of the Rev. Wagner after whom the HELEN MEMORIAL CHURCH was founded), and the second by Madeleine R. Schroeder, late wife of John H. Schroder.

About 30 years ago the Rev. Wagner was in her garden, taking care of the flowers, when her daughter Helen, a child of 4 stood at an open bedroom window and said, "Look mommy I have your ring." Mrs. Wagner admonished the child to be careful and put the ring away so it would not be lost.

#### Test Conditions

The child, however, thoughtlessly dropped the ring out of the window into the yard. Afterward when the mother learned what had happened, searches were made for it but the ring could not be found. The ring was a gold-filled one, chased; and, in the course of time, the incident was forgotten. Helen passed away at the age of 10. Had she lived on earth she would have been 35 years of age.

Prefatory to the commencement of this seance, the Rev. Candler gave instructions for the benefit of those present who had never attended a materialization. Upon finishing her remarks, she suggested three women accompany her to an adjoining room where she would disrobe prior to entering the cabinet of the seance room.

Three women did so. One of them, Lottie Roscher, while in this preparatory room, experienced the feeling of a cold object dropping on the front of her neck and then falling on her bosom. Mrs. Candler then returned to the seance room, and just before she entered the cabinet Mrs. Roscher brought forth the object which she felt falling on her body which proved to be a ring.

#### "This Is Madeleine"

Mrs. Roscher showed it to Mrs. Candler and others present, and Rev. Wagner at once identified the ring as her property . . . the long lost ring.

Later on in the seance, other details were established. For when Helen, the spirit daughter came through, she immediately went over to Rev. Wagner, her mother, and exclaimed "Mother, Mother, go to that lady who has the ring

READ . . .

CLAIRVOYANCE

By  
J. C. F. GRUMBINE

\$2.75 - - - Dale News, Inc.

FOR PSYCHIC UNFOLDMENT — STUDY

"The System of Philosophy Concerning Divinity"

CORRESPONDENCE COURSE (Since 1894)

By Dr. J. C. F. Grumbine, L.F.S.S.L.A.; Pioneer Teacher, Lecturer, Author, Scientific Teaching; Key to the Spiritual, True Way of Communication. Send Stamped Addressed Envelope for Folders Regarding Lessons to MRS. J. C. F. GRUMBINE, 1835 S. W. 11th St., PORTLAND (1), OREGON.

P-124

## N.S.A. BUREAU OF EDUCATION

Correspondence Course in the History, Science, Philosophy and Religion of MODERN SPIRITUALISM

under the auspices of the

NATIONAL SPIRITUALIST ASSOCIATION

For advanced course write to

Dr. Victoria Barnes, Superintendent

3721 Jefferson St., Gary, Indiana

For general course, write to

Lillian Buchholz, Sec'y, 1032 Fairview Ave., Columbus, Ohio

When answering, please mention the *Psychic Observer* (X-118-130)

# BOOKS OF SPIRITUAL SCIENCE

THINKETH; Entering the Kingdom; Heavenly Life; Out of the Heart.	Heaven Lies Within Us	\$2.75	I HAVE SEEN GOD DO IT	\$2.00
ALLEN, E. F. . . How to SPEAK and WRITE Effective ENGLISH \$1.00	Penthouse of the Gods	\$3.50	MAKER OF MEN; "Immortality" . . .	\$2.50
ALLEN, F. E. . . Acts of The Apostles \$3.75			MAN DISCOVERS GOD	\$2.50
WING ANDERSON			THE KINGDOM OF GOD AND THE AMERICAN DREAM	\$3.00
Seven Years—1941-1948 That Change the World; Collection of Prophecies...\$2.50			EDWARDS, H.—THE MEDIUMSHIP OF JACK WEBBER; 36 full-page illustrations of all phases of psychic phenomena...\$2.50	
The Next Nine Years (Analysis)...\$1.00				
RAYMUND ANDREA			REV. G. MAURICE ELLIOTT	
Technique of the Master \$2.50	How To Develop Mediumship	35c	THE PSYCHIC LIFE OF JESUS	\$2.00
Technique of the Disciple \$2.75	Advance Course in Mediumship and Its Development	50c	SPIRITUALISM IN OLD TESTAMENT	\$1.75
GEORGE S. ARUNDALE			BIBLE BLUNDERS	50c
Gods in the Becoming (2 vol.)...\$3.00	WATCHERS OF THE SEVEN SPHERES (8 Color Plates)	\$3.50	ELLIS, SAMUEL R. . . JESUS, THE GREAT TEACHER	\$2.00
Kundalini; an occult experience \$2.00	THE WHEEL OF REBIRTH; Foreword by CYRIL SCOTT	\$2.50	ENGLISH, H. B. . . STUDENTS DICTIONARY OF PSYCHOLOGICAL TERMS	\$1.50
NIRVANA . . . \$3.00			ESTABROOKS, G. H. . . HYPNOTISM	\$2.50
The Lotus Fire; symbolic Yoga \$6.50	CHANAY, R. G. . . HEAR MY PRAYER; "The Golden Key" (Illustrated) . . .	75c		
YOU . . . \$3.50	CHURCHILL, M. T. . . SPIRIT POWER	\$1.00	W. H. EVANS	
BOOKS ON ASTROLOGY			HOW TO BE A MEDIUM	\$1.50
American Astrology; Ephemeris and Almanac for 1943 . . . \$2.25	HARRY BODDINGTON		THE PHILOSOPHY OF SPIRITUALISM	\$6.00
Astrology; Its History and influence by McCAFFERY . . . \$3.00	MATERIALIZATION		BIBLE BLUNDERS	50c
Astrology & Sex by ROBSON . . . \$2.50	CIHLAR, F.—MYSTICS AT PRAYER	\$1.50	CHANAY, R. G. . . LIFE OF CHRIST	\$2.00
Astrological Aspects by CHARLES E. O. CARTER . . . \$1.25	CLARK, E. S. . . THE MEANING OF IMMORTALITY	\$1.50	FAST, FRANCIS . . . THE HOUDINI MESSAGES; The Facts concerning the messages received through the Mediumship of ARTHUR FORD	\$1.00
Astrology and Its Practical Application by E. PARKER . . . \$2.50	CLARKE, SAMUEL . . . PRECIOUS BIBLE PROMISES	\$1.00	J. ARTHUR FINDLAY	
DAILY USE OF THE EPHEMERIS by Aldrich . . . \$1.00	COLLINS, M. . . LIGHT ON THE PATH	\$1.00	ON THE EDGE OF THE ETHERIC	\$2.00
EVANGELINE ADAMS' Books; Astrology for Everyone, \$1.00; Your Place in the Sun, \$3.50; Your Place in the Stars, \$5.00	W. J. COLVILLE		THE ROCK OF TRUTH	\$2.00
PROGRESSED ASPECTS OF STANDARD ASTROLOGY by Benjamin . . . \$2.50	CATECHISM OF SPIRITUAL PHILOSOPHY; QUESTIONS AND ANSWERS	50c	THE UNFOLDING UNIVERSE	\$3.00
PROBLEM SOLVING by Horary Astrology (Author MARC E. JONES) \$3.00	Ancient Mystery and Modern Revelation	\$2.00	THE PSYCHIC STREAM	\$3.50
Raphael's Private Instructions in Genethliac Astrology . . . \$2.00	CONDE, CELIA . . . SIX-POINTED STAR	\$1.25	Findlay, J. D. . . THE UNBROKEN MELODY OF LIFE	\$2.00
Raphael's Astrological Ephemeris—Planets' Places for Year 1943...\$1.00	COOKE, IVAN . . . "THY KINGDOM COME"; THE WHENCE, WHY AND WHETHER OF MAN	\$3.00	FORD, Adelbert . . . THE STORY OF SCIENTIFIC PSYCHOLOGY	\$2.00
TEN (10) year manuals \$1.50 each; 1880-'90; 1890-'100; 1900-'10; 1910-'20; 1920-'30; 1930-'40; 1940-'50.	BOZZANO, PROF. E. . . POLYGLOT MEDIUMSHIP ("XENOGLOSSY")	\$2.00	DION FORTUNE	
THE ASTROLOGICAL ASPECTS BY FRANK HALBERT . . . \$1.50	JOSEPHINE BRACE		SPIRITUALISM IN THE LIGHT OF OCCULT SCIENCE	\$2.00
THE ASTROLOGER'S EPHEMERIDES . . . THIRTY (30) YEAR MANUAL 1850-'80 . . . \$5.00	THE DESCENDING LIGHT; PHILOSOPHY OF LIFE FROM HIGHER INTELLIGENCES	\$2.00	MYSTICAL MEDITATIONS ON COLLECTS	\$2.00
THE KEY TO ASTROLOGY by Raphael \$1.00	(BOOKLETS AT 25c EACH)		SANE OCCULTISM	\$2.00
THE PULSE OF LIFE; NEW DYNAMICS IN ASTROLOGY BY RUDHYAR . . . \$1.00	1. THE CAPTIVE SOUL; 2. THROUGH THE MISTS; 3. SACRAMENT AND SEANCE; 4. THE TIE THAT BINDS		FOSDICK, HARRY EMERSON . . . THE ASSURANCE OF IMMORTALITY	\$1.00
VOCATIONAL GUIDANCE BY ASTROLOGY BY C. E. LUNTZ . . . \$2.50	BRADFORD, C. (A.M.) WHY DIE?	\$1.00	EMMET FOX	
WHEN AND WHAT EVENTS WILL HAPPEN BY ELBERT BENJAMINE . . . \$3.00	BRADLEY, H. DENNIS . . . TOWARDS THE STARS	\$2.50	POWER THRU' CONSTRUCTIVE THINKING	\$2.00
YOUR STARS OF DESTINY BY W. J. TUCKER . . . \$2.00	CLAUDE BRAGDON		REINCARNATION; EXPLAINED	50c
WILLIAM WALKER ATKINSON	AN INTRODUCTION TO YOGA	\$1.00	SERMON ON THE MOUNT	\$2.00
REINCARNATION AND LAW OF KARMA...\$2.00	A PRIMER OF HIGHER SPACE	\$2.50	SPARKS OF TRUTH	\$2.00
MIND POWER (Mental Secrets) . . . \$2.00	ORACLE; DELPHIC SAYINGS	\$1.50	FROST, S. E. . . THE BASIC TEACHINGS OF THE GREAT PHILOSOPHERS	\$1.00
A. W. AUSTEN	THE ARCH LECTURES	\$2.00	FRANCES, G. M. . . ON THE PATH	\$75
TEACHINGS OF SILVER BIRCH, GUIDE OF HANNAH SWAFFER'S HOME CIRCLE . . . \$2.00	DELPHIC WOMAN	\$2.00	FULLWOOD, NANCY . . . BEHOLD WE COME; EXPLAINS CHANGES LONG PROPHESIED	\$2.25
HOME CIRCLE . . . BASIC FACTS CONCERNING "HANNAH SWAFFER'S HOME CIRCLE" . . . \$2.00	MORE LIVES THAN ONE	\$2.75	HAMLIN, H. T. . . DYNAMIC THOUGHT	
SPIRIT GUIDANCE; PHILOSOPHY OF SEVEN FAMOUS INDIAN GUIDES . . . \$1.50	THE ETERNAL POLES	\$2.00	JOSEPHINE BRACE	
MORE TEACHINGS OF SILVER BIRCH . . . \$1.75	YOGA FOR YOU	\$2.50	ELIAS GEWURZ	
WILFRED BRANDON	WILFRED BRANDON		DIARY OF A CHILD OF SORROW	\$1.00
(TRANSCRIBED BY EDITH ELLIS)	(TRANSCRIBED BY EDITH ELLIS)		MYSTERIES OF THE QABALAH	\$1.00
WE KNEW THESE MEN—RETAILING THE EXPERIENCES OF A GROUP OF AMERICAN SOLDIERS OF THE FIRST WORLD WAR...\$2.50			GIBRAN, KAHIL . . . THE PROPHET	\$2.50
INCARNATION; PLEA FROM THE MASTERS \$2.00			GILES, DR. L. . . NEW TRANSLATION OF TAO TE CHING	\$1.50
OPEN THE DOOR!			GRANT, JOAN . . . WINGED PHARAOH	\$2.50
BREASTED, J. H. . . THE DAWN OF CONSCIENCE; 19 ILLUSTRATIONS . . . \$3.00			GRAVES . . . SIXTEEN CRUCIFIED SAVIORS	\$3.00
BREWER, C. L. . . A HAND-BOOK OF THE MILLENIUM ACCORDING TO OAHPE . . . \$5.00			JOHANNES GREBER	
BRITT, COLLEEN OWEN . . . BYRON-STATION TO STATION			THE NEW TESTAMENT	\$2.50
BROOKS, PHILLIPS; HELPS BY THE WAY (INSPIRATION BY THE MONTH) . . . \$1.00			COMMUNICATION WITH THE SPIRIT WORLD; EXPERIENCES OF A CATHOLIC PRIEST	\$2.50
BRUCE . . . TRAINING OF THE TWELVE . . . \$1.00			J. C. F. GRUMBINE	
BARKER, A. TREVOR . . . THE HILL OF DISCERNMENT; LIFE AFTER DEATH . . . \$3.00			EASY LESSONS IN OCCULT SCIENCE	\$55
BARKER, ELSA . . . LETTERS FROM A LIVING DEAD MAN . . . \$2.00			AURAS AND COLORS	\$1.00
PEGGY BARNES (LENA BARNES JETS)	PAUL BRUNTON BOOKS		BOSTON LECTURES ON PSYCHOLOGY	\$2.00
BOOKLETS BELOW \$1.00 EACH (FOR GROUP OR INDIVIDUAL STUDY.)	A SEARCH OF SECRET EGYPT — THE SPHINX, THE GREAT PYRAMID	\$3.50	PSYCHOLOGY OF COLOR	\$85
THE FUNDAMENTALS OF SPIRITUALISM; THE WAY OF LIFE, 21 LESSONS; PSYCHIC FACTS, LAWS OF MEDIUMSHIP; SELF REALIZATION, 15 LESSONS; ALONE WITH GOD, DAY BY DAY IN SILENCE.	A SEARCH IN SECRET INDIA — YOGIS OF INDIA, CLOSELY GUARDED SECRETS	\$3.50	TELEPATHY OR THOUGHT TRANSFERENCE; ITS SCIENCE AND EXPRESSION	\$1.00
(FOR CLASS WORK AND INVESTIGATOR)	THE SECRET PATH — A TECHNIQUE OF SPIRITUAL SELF-DISCOVERY	\$1.75	CONCENTRATION, THE KEY; HINDU METHODS TAUGHT BY VIVEKANANDA	75c
100 QUESTIONS AND ANSWERS OF THE PHILOSOPHY OF SPIRITUALISM . . . 50c	A HERMIT IN THE HIMALAYAS — VARIED ASPECTS OF LIFE AND TRUTH	\$2.50	THE SIXTH SENSE OR PSYCHOMETRY	85c
100 QUESTIONS AND ANSWERS ON THE LAWS OF MEDIUMSHIP . . . 50c	INDIAN PHILOSOPHY AND MODERN CULTURE; HUMAN CONSCIOUSNESS	\$1.25	CLAIRAUDIENCE; PHILOSOPHY OF ITS EXPRESSION; SCIENCE OF PRACTICE	85c
200 QUESTIONS AND ANSWERS ON SPIRITUALISM AND THE HOLY BIBLE . . . 50c	THE QUEST OF THE OVERSELF — YOGA SYSTEM OF SELF-ANALYSIS	\$3.00	AFTER CHRISTIANITY — WHAT?	55c
TELEKINESIS, ECTOPLASM; MATERIALIZATION; EXPLAINING PHYSICAL MEDIUMSHIP . . . 50c	DISCOVER YOURSELF — PRECIOUS ADVICE; FACE LIFE INTELLIGENTLY	\$2.75	THE SECRETS AND MYSTERIES OF NEW AND APPLIED PSYCHOLOGY REVEALED	\$1.00
BARRETT, W. F. . . PSYCHICAL RESEARCH (WRITTEN BY AUTHORITIES) . . . \$1.50	THE HIDDEN TEACHINGS BEYOND YOGA	\$3.50	THE RESURRECTION	55c
FREDERICK BARTON	MESSAGE FROM ARUNACHALA	\$2.00	UNIVERSAL RELIGION	35c
1000 THOUGHTS FOR FUNERAL OCCASIONS \$1.25	WISDOM OF OVERSELF	\$3.75	THE SPIRIT WORLD; WHERE AND WHAT IT IS; ABODE OF THE DEPARTED	1.25
100 GREAT TEXTS AND THEIR TREATMENT \$1.25			NEW THOUGHT RELIGION	35c
BRUCE BARTON			CLAIRVOYANCE — ITS NATURE AND LAW OF UNFOLDMENT. FIRST PRACTICAL BOOK \$2.75	
THE MAN NOBODY KNOWS . . . \$1.75			GUTHIEL, EMIL A. . . THE LANGUAGE OF THE DREAM	\$3.00
THE BOOK NOBODY KNOWS . . . \$1.75				
L. ADAMS BECK	M. E. CADWALLADER		FELIX GUYOT	
STORY OF ORIENTAL PHILOSOPHY . . . \$1.00	HYDESVILLE IN HISTORY; FOX COTTAGE	\$1.50	YOGA SCIENCE OF HEALTH	\$1.50
GARDEN OF VISION . . . \$2.50	MARY S. VANDERBILT	\$1.00	YOGA FOR THE WEST	\$1.50
BENNETT, COLIN . . . HYPNOTIC POWER; CULTIVATION, USE APPLICATION . . . \$1.50			HAANEL, C. F. . . THE MASTER KEY SYSTEM WITH QUESTIONNAIRE AND GLOSSARY (LEATHER BOUND, GOLD FINISH)	\$3.50
	CAMPION, C. T. . . FROM CHRISTIANITY TO SPIRITUALISM	\$2.00		
ALEXANDER CANNON, M.D., PH.D.			HALL, B. . . THE LIVING BIBLE	\$1.50
SLEEPING THROUGH SPACE; SECRETS OF "GOOD SLEEPING" REVEALED	SLEEPING THROUGH SPACE; SECRETS OF "GOOD SLEEPING" REVEALED	\$1.50		
POWER OF KARMA . . . \$1.75			MANLY PALMER HALL	
POWERS THAT BE . . . \$1.75			AN ENCYCLOPEDIC OUTLINE OF MASONIC, HERMETIC, QABALISTIC AND SYMBOLIC PHILOSOPHY. OVER 200 FULL PAGE ILLUSTRATIONS AND COLOR PLATES	\$100.00
THE SCIENCE OF HYPNOTISM; COLOR, ITS USE; HEALTH HARMONY . . . \$1.50			FIRST PRINCIPLES OF PHILOSOPHY	\$2.00
THE INVISIBLE INFLUENCE . . . \$1.50			MAN, THE SYMBOL OF THE MYSTERIES; OCCULT ANATOMY	\$3.00
			QUESTIONS AND ANSWERS ON PROBLEMS OF LIFE; ANSWERS SIMPLY GIVEN	\$3.00
			REINCARNATION: THE CYCLE OF NECESSITY; "DOCTRINE OF REBIRTH"	\$2.00
			WORDS TO THE WISE; HAVE YOU SOUGHT LONG AND SUFFERED MUCH?	\$2.00
			THE PHOENIX; 87 ILLUSTRATIONS	\$5.00
			THE STORY OF ASTROLOGY	\$1.00
			DIONYSIAN ARTIFICES	\$2.00
			FREEMASONRY OF THE ANCIENT EGYPTIANS; CRATA REPOA INITIATION RITE	\$2.00
			Astrological Keywords	\$2.00

J. L. . . . (75c each). As a Man  
ineth; Entering the Kingdom;  
aevnly Life; Out of the Heart.

EN. E. F. . . How to SPEAK and  
RITE Effective ENGLISH .....\$1.00

EN. F. E. . . Acts of The Apostles \$3.75

WING ANDERSON

Years—1941-1948 That Change the  
World; Collection of Prophesies....\$2.50  
Next Nine Years (Analysis)....\$1.00

RAYMUND ANDREA

nique of the Master .....\$2.50  
nique of the Disciple .....\$2.75

OLD, Sir Edward . . . "The Light  
Asia" illustrated .....\$3.50  
l supplement of "The Light of Asia"  
not illustrated .....\$7.50

GEORGE S. ARUNDALE

in the Becoming (2 vol.).....\$3.00  
ialin; an occult experience .....\$2.00

IANA .....\$3.00

Lotus Fire; symbolic Yoga .....\$6.50

.....\$3.50

BOOKS ON ASTROLOGY

rican Astrology; Ephemeris and As-  
trorian for 1943 .....\$2.25

ology; Its History and influence by  
cCAFFERY .....\$3.00

ology & Sex by ROBSON .....\$2.50

ological Aspects by CHARLES E. O.  
TER .....\$1.25

ology and Its Practical Application  
E. PARKER .....\$2.50

y Use of The EPHEMERIS by Ald.  
h .....\$1.00

INGELINE ADAMS' Books; Astro-  
logy for Everyone, \$1.00; Your Place in the  
Sun, \$3.50; Your Place in the  
ars, \$5.00.

ressed Aspects of Standard Astro-  
logy by Benjamin .....\$2.50

BLEM SOLVING by Horary Astro-  
logy (Author MARC E. JONES) \$3.00

hails Private Instructions in Gene-  
rical Astrology .....\$2.00

HAEL'S Astrological Ephemeris-  
planets Places for Year 1943.....\$1.00

(10) year manuals \$1.50 each; 1880.

1890-1900; 1900-10; 1910-20

1920-30; 1930-40; 1940-50.

Astrological Aspects by FRANK  
ALBERT .....\$1.50

Astrologer's Ephemerides . . . Thirty

10) year manual 1850-80 .....\$5.00

Key to ASTROLOGY by Raphael \$1.00

PULSE of LIFE; New Dynamics in

strology by Rudhyar .....\$1.00

stional Guidance by Astrology by C.  
LUNTZ .....\$2.50

en and What Events Will Happen  
Elbert Benjamin .....\$3.00

STARs of Destiny by W. J.  
ucker .....\$2.00

—

ILLIAM WALKER ATKINSON

incarnation and Law of Karma....\$2.00

d Power (Mental Secrets).....\$2.00

—

A. W. AUSTEN

chings of Silver Birch, guide of Han-  
en Swaffer's Home Circle .....\$2.00

Circle . . . Basic facts concerning  
Hannen Swaffer's Home Circle".....\$2.00

Guidance; Philosophy of seven fa-  
ious Indian guides .....\$1.50

Teachings of Silver Birch .....\$1.75

—

3COCK—Soul of Ann Rutledge \$2.00

—

SNALL, Oscar . . . The Origin and  
roperties of the Human Aura.....\$2.50

—

LOU, R. O. . . The BIBLE of the  
World; Hindu, Buddhist, Confucianist,  
Zoroastrian .....\$5.00

—

MAURICE BARBANEL

y Shall Be Comforted.....\$1.50

Trumpet Shall Sound .....\$2.00

—

SYLVIA BARBANEL

en Your Animal Dies .....\$2.50

en a Child Dies .....\$2.50

—

RKER, A. Trevor . . . The Hill of Dis-  
cernment; Life after Death .....\$3.00

—

RKER, Elsa . . . Letters from a Liv-  
ing Dead Man .....\$2.00

—

PEGGY BARNES  
(Lena Barnes Jests)

Booklets below \$1.00 each

For group or individual study.)

Fundamentals of Spiritualism; The

y of Life, 21 Lessons; Psychic Facts,

ts of Mediumship; Self Realization, 15

sons; Alone With God, Day by Day in

—

For Class Work and Investigator)

Questions and Answers of The Phil-  
osophy of Spiritualism .....\$0.50

Questions and Answers on the Laws  
of Mediumship .....\$0.50

Questions and Answers on Spiritual-  
ism and The Holy Bible .....\$0.50

ekinesis, Ectoplasm; Materialization;  
Explaining the Physical Mediumship.....\$0.50

—

RRETT, W. F. . . Psychical Research.

Written by Authorities) .....\$1.50

—

FREDERICK BARTON

0 Thoughts for Funeral Occasions \$1.25

Great Texts and Their Treatment \$1.25

—

BRUCE BARTON

Man Nobody Knows .....\$1.75

Book Nobody Knows .....\$1.75

—

TES, E. S. . . Biography of the

bible; Character, Authorship, Text

.....\$2.00

—

L. ADAMS BECK

try of Oriental Philosophy .....\$1.00

den of Vision .....\$2.50

—

NNETT, Colin . . . Hypnotic Power;

livation, Use Application .....\$1.50

—

**THEOS BERNARD**

Heaven Lies Within Us .....\$2.75

Penthouse of the Gods .....\$3.50

—

**ANNIE BESANT**

A Study in Consciousness .....\$1.75

FOUR GREAT RELIGIONS .....\$1.50

The Ancient Wisdom .....\$2.00

The Spiritual Life .....\$1.50

Esoteric Christianity .....\$1.50

—

**YOGI BHIKSHU**

Bhaki Yoga; Higher Truths .....\$2.00

Karma Yoga; "Thought-Use" .....\$2.00

—

**BISHOP, R. L. . .** The Divine Gift of  
Mediumship .....\$1.00

—

BLACKWOOD . . . The Tales of ALGER-  
NOON BLACKWOOD .....\$2.50

—

**HELENA P. BLAVATSKY**

ALCHEMY & The Secret Doctrine.....\$2.00

Personal Memoirs of H. P. Blavatsky by  
Mary K. Neff .....\$3.75

The Secret Doctrine . . . 6 Volumes "The  
Synthesis of Science, religion and  
Philosophy" . . . The Set .....\$12.00

The Voice of Silence .....\$1.50

Studies in Occultism .....\$1.25

H. P. Blavatsky and the Theosophical  
Movement by C. J. Ryan .....\$2.50

—

**HARRY BODDINGTON**

Materialization . . . A critical analysis  
of Psychic Phenomena (Illus.)....\$2.00

Psychic Healing .....60c

Trance States in Relation to Spirit Con-  
trol .....60c

—

**BODIN, Ed.—"Scare Me"; Factual Cases  
of Psychic Phenomena** .....\$1.50

—

**P. G. BOWEN**

Sayings of The Ancient One .....\$2.00

The Occult Way .....\$2.50

—

**BOWERS, Dr. Edwin F.** . . . Spiritualism's  
Challenge or The Phenomena of the  
Seance Room .....\$2.00

—

**BOWMAN, Frank . . . Secret Forces that  
Change the World** .....\$2.50

—

**BOZZANO, Prof. E. . . Polyglot Medium-  
ship ("Xenoglossy")** .....\$2.00

—

**JOSEPHINE BRACE**

The Descending Light; Philosophy of Life  
from Higher Intelligences.....\$2.00

(Booklets at 25c each)

1. The Captive Soul; 2. Through The  
Mists; 3. Sacrament and Seance; 4.  
The Tie That Binds

—

**BRADFORD, C. (A.M.) WHY DIE?** \$1.00

—

**BRADLEY, H. Dennis . . . Towards The  
Stars** .....\$2.50

—

**CLAUDE BRAGDON**

An Introduction to Yoga.....\$1.00

A Primer of Higher Space .....\$2.50

Oracle; Delphic Sayings .....\$1.50

The Arch Lectures .....\$2.00

Delphic Woman .....\$2.00

More Lives Than One .....\$2.75

The Eternal Poles .....\$2.00

Yoga For You.....\$2.50

—

**BRANDE, D. . . Wake Up and LIVE!** \$1.00

—

**WILFRED BRANDON**

(Transcribed by Edith Ellis)

We Knew These Men—Retailing the ex-  
periences of a group of American sol-  
diers of the first World War.....\$2.50

Incarnation: Plea From the Masters \$2.00

Open the Door! .....\$2.00

—

**BREASTED, J. H. . . The Dawn of Con-  
science**; 19 Illustrations.....\$3.

.....\$2.00 KARITZKY . . . Angels Within Call \$1.50  
.....\$2.00 .....00

.....\$2.50 KEELER, P.L.O.A. . . . How To Obtain  
.....\$5.00 INDEPENDENT WRITING .....25c  
.....\$1.00

LETTERS for \$1) KILNER, W. J. . . . The Human Atmosphere; THE AURA .....\$5.00  
.....00

al Types ion KINER, Basil . . . Conquest of Fear \$1.00  
.....00

JIDDO KRISHNAMURTI At the Feet of the Master .....\$1.00  
The Kingdom of Happiness .....\$2.00

Life of Krishnamurti by Rehault .....\$2.50  
.....00

KUHN, Alvin B. . . . "THEOSOPHY" \$3.50  
.....00

KUNZ . . . Men Beyond Mankind....\$1.75  
.....00

LAMBERT, Helen C. . . . General Survey of Psychical Phenomena .....\$2.50  
.....00

LAWRENCE, William — The Life of PHILLIPS BROOKS .....\$1.00  
.....00

CHARLES W. LEADBEATER Clairvoyance .....\$1.50  
Astral Plane .....\$1.50

The Other Side of Death .....\$3.50  
Man Visible and Invisible .....\$5.00

The Chakras .....\$3.50  
The Hidden Side of Things .....\$3.50

Spiritualism and Theosophy .....\$2.00  
The Masters and the Path .....\$3.00

The Inner Life (2 Volumes) .....\$3.50  
The After Death Life .....\$1.00

The Monad .....\$1.50  
Dreams .....\$1.00

Some Glimpses of Occultism .....\$2.00  
Soul's Growth Through Reincarnation \$1.50

Thought Forms (Besant) .....\$3.50  
Invisible Helpers .....\$2.00

.....00

LEAF, Horace . . . What Mediumship Is: How to develop .....\$2.00  
.....00

LEES, R. J. . . . Through the Mists....\$2.50  
.....00

"LEMURIA"

(The Lost Continent of the Pacific)

Lemuria; The Lost Continent of the Pacific . . . by Wishar S. Cerve.....\$2.30

The Problem of Lemuria . . . The Sunken Continent by Lewis Spence.....\$3.50  
.....00

LEVI

The Aquarian Gospel of Jesus the Christ; The Philosophic and Practical Basis of the religion .....\$3.00

Biopneuma (Science of the Great Breath) and Self-Culture .....\$2.00  
.....00

H. SPENCER LEWIS

Secret Doctrines of Jesus .....\$2.50

A Thousand Years of Yesterdays....\$1.00

Mystical Life of Jesus .....\$2.50

Mansions of the Soul .....\$2.35

Prophecy of the Great Pyramid.....\$2.25

Self Mastery and Fate .....\$2.25  
.....00

LEWIS, Ralph M. . . . Along Civilization's Trail (7 illustrations) .....\$2.25  
.....00

FREDERICK G. LIEB

Sight Unseen .....\$2.50

Healing Mind, Body and Purse.....\$2.00  
.....00

LLOYD, John D. . . . ETIDORPHA; The End of Earth .....\$3.00  
.....00

SIR OLIVER LODGE

Raymond; Life After Death (Used) ..\$2.00

Phantom Walls (New) .....\$2.50  
.....00

EDWARD A. LOHMAN

I Have Found It .....\$3.50

Fear Not; Neither Be Afraid .....\$1.15

How To Achieve (6 Lessons) .....\$1.00  
.....00

LORD, C. . . Heaven's Own Doorstep \$2.00  
.....00

LYNCH—Mind Makes Men Giants \$2.00  
.....00

MacANINCH Ruby . . . Your Divine Heritage .....\$2.25  
.....00

MARRYAT, Florence; There Is No Death (Relating Sir William Crookes' experiences with Katie King).....\$2.00  
.....00

MAYNARD, Nettie Colburn—Was Abraham Lincoln a Spiritualist?....\$2.00  
.....00

HOWARD BRENTON MacDONALD

Mental Rearmament .....25c

Winning the War of Nerves .....35c

What About Life After Death.....35c  
.....00

WILLIAM McDougall

Frontiers of Psychology .....\$2.00

Body and Mind .....\$2.00  
.....00

MAETERLINCK, Maurice . . . The Supreme Law .....\$2.00  
.....00

JOHN H. MANAS

Metempsychosis; Reincarnation .....\$2.00

Delphic Oracle; Through the Ages.....50c  
.....00

MARTIN, A. R. . . . Researches Into Reincarnation and Beyond .....\$3.00  
.....00

ME'GROZ . . . The Dream World ...\$2.50  
.....00

METCALFE, Harvey . . . The Evolution of SPIRITUALISM .....\$3.50  
.....00

MILLER, Paul—The Church in Decay; Bishop talks with spirits of dead....\$1.50  
.....00

JAMES MOFFATT

Everyman's Life of Jesus .....\$1.00

THE BIBLE; A New Translation by James Moffatt . . . containing the Old and New Testament .....\$3.50

The Bible, (Leather, 4"x5").....\$2.50

The Bible, (Leather, 4 1/2"x6 1/2").....\$3.50

REV. W. STANTON MOSES  
Mediumship of M. A. (Oxon)  
More Spirit Teachings .....\$1.50  
.....00

DHAN GOPAL MUKERJI

Devotional Passages; Hindu Bible....\$1.00

The Song of God .....\$2.50  
.....00

A. P. (Swami) MURKERJI

Spiritual Consciousness .....\$2.00

Doctrine & Practice of Yoga .....\$2.00  
.....00

SYLVAN MULDOON

The Case for Astral Projection.....\$2.00

Sensational Psychic Experiences; Abraham Lincoln; John Wesley .....\$1.00

Famous Psychic Stories; The Hydesville Phenomena; Watseka Wonder .....\$1.00

The Projection of The Astral Body.....\$5.00  
.....00

MURCHISON, Carl . . . Case for and against Psychical Belief (Used)....\$2.50  
.....00

MURSELL, J. L. . . . Streamline Your Mind .....\$1.00  
.....00

MYERS, C.—In the Realm of Mind \$2.50  
.....00

NAT'L SPIRITUALIST ASS'N

Preface of Spiritualism; Barwise.....\$1.00

Spiritualist Manual; Black Stiff Cover, \$1.75; Flexible Black Leather.....\$2.00

1942 Year Book; Directory of Mediums, Missionaries and Teachers .....\$7.50  
.....00

NOSTRADAMUS

Nostradamus, "The man who saw through time," by LEE McCANN. First biography of Nostradamus.....\$2.75

Nostradamus on Napoleon, Hitler and the Present Crisis; Stewart Robb .....\$2.00

The Story of Prophecy by HENRY FORMAN; "The Life of Mankind"....\$2.00

Oracles of Nostradamus by CHAS. A. WARD .....\$2.00

Nostradamus Sees All; The World of Today and Beyond (1555-3797) by ANDRE LAMONT .....\$2.50  
.....00

NOURSE, M. A. . . . A Short History of THE CHINESE .....\$1.00  
.....00

OSBORN, Arthur W. . . . The Super-physical .....\$3.50  
.....00

P. D. OUSPENSKY

Tertium Organum .....\$5.00

A New Model of the Universe.....\$5.00  
.....00

G. VALE OWEN

The Kingdom of God .....\$2.50

Body, Soul and Spirit .....\$1.50

How Spirits Communicate .....\$1.50  
.....00

PAINE, Thomas; Age of Reason....\$2.00  
.....00

PALMSTIerna, Baron Erik . . . Horizons of Immortality .....\$2.75  
.....00

SWAMI PANCHADASI

The Astral World .....\$1.00

The Human Aura; astral colors.....\$1.00

Clairvoyance; Occult Powers .....\$2.50  
.....00

PAULS . . . Bells at Sunset.....\$1.00  
.....00

PHYLOS (The Thibetan)

A Dweller on Two Planets .....\$5.00

An Earth Dweller's Return .....\$5.00  
.....00

MARY PICKFORD

Why Not Try God? .....\$1.00

Why Not Look Beyond? .....\$1.00  
.....00

PINCOCK, Jennie O'Hara . . . Trails of Truth .....\$1.50  
.....00

EDWARD PODOLSKY, M.D.

The Doctor Prescribes Music .....\$1.50

The Doctor Prescribes Color.....\$1.00  
.....00

POTTER, Charles Francis . . . The Story of Religion .....\$1.50  
.....00

LIEUT.-COL. ARTHUR E. POWELL

The Etheric Double.....\$4.00

The Astral Body .....\$4.50  
.....00

PULLEN-BERRY, Dr. H. L. . . . Quahalism; Secret Wisdom .....\$3.00  
.....00

DR. G. de PURUCKER

Esoteric Tradition (2 vols. Cloth)....\$7.00

Man in Evolution .....\$2.50

Golden Precepts of Esotericism .....\$1.50  
.....00

YACKI RAIZIZUN

Your Personal Forces .....\$1.00

Personal Magnetism .....\$0.50

Psychology of Success .....\$0.50  
.....00

YOGI RAMACHARAKA

Advanced Course (Vol. II) .....\$2.00

Lessons in Raja Yoga .....\$2.00

Gnani Yoga—Series of Lessons.....\$2.00

Mystic Christianity or The Inner Teachings of the Master .....\$2.00

The Kybalion—Hermetic Philosophy \$2.00

Hindu-Yogi-Science of Breath .....\$1.00

The Yoga Philosophy of Psychical Well-Being; Hatha Yoga .....\$2.00

Life Beyond Death .....\$2.00

Fourteen Lessons—Yogi Philosophy and Oriental Occultism .....\$2.00

JAMES MOFFATT

Everyman's Life of Jesus .....\$1.00

THE BIBLE; A New Translation by James Moffatt . . . containing the Old and New Testament .....\$3.50

The Bible, (Leather, 4"x5").....\$2.50

The Bible, (Leather, 4 1/2"x6 1/2").....\$3.50

WILLIAM McDougall

Frontiers of Psychology .....\$2.00

Body and Mind .....\$2.00  
.....00

MAETERLINCK, Maurice . . . The Supreme Law .....\$2.00  
.....

# TRYSTS—An Answer

## MRS. HOUDINI'S FUTILE ATTEMPT

Thousands of brilliantly educated men, physicians, scientists, statesmen and even ministers of the gospel, not only admit but endorse the truth of PERSONAL CONSCIENCE SURVIVAL.

**The conjurers business is to fool you. Are you contributing to their success?**

By CHARLES HERBERT CLARK

Soldiers' Home  
Vineland, N. J.

I have often heard the old saying that referred to a man who "never opened his mouth, but that he put his foot in it." And Mrs. Houdini and/or the person who wrote the Houdini Article in The American Weekly of March 7th, has quite successfully emulated the man who "swallowed his foot."

When Shakespeare, whose words are quoted wrote of ghosts trooping home to churchyards he was—as far as the facts are concerned—referring to earthbound spirits.

And then, Mrs. Houdini is quoted as saying "If any ghosts go trooping around anywhere after my death, not one of them will be mine." When will the average person begin to understand, and take notice of the difference between the objective and the subjective mind?

Mrs. Houdini evidently did not when she made that statement. THERE NEVER WOULD HAVE BEEN SPIRITUALISM, OR THE QUEST FOR PSYCHIC PHENOMENA AND EXPERIENCE, IF THE SPIRIT FORCES HAD NOT FIRST MADE THEMSELVES KNOWN.

### I Am Not a Medium

Take evidence from the incidents of Emmanuel Swedenborg in 1747 and the Fox Sisters in 1848. Being "subjective" is much like (by way of illustration of my meaning) a man walking along the street and picking up money.

Every time—in my own experience—that I picked up a piece of money on the street, it was entirely unlooked for and unexpected. I might walk along with my nose down on the pavement looking for money until I was as old as Methusaleh, and then not find any.

I am not a medium in the sense that I can demonstrate psychic phenomena, and any contacts I have made with spirit forces has been through phenomena produced THROUGH a medium.

On one such occasion my daughter Mildred spoke to me and I had said that I had tried so hard to see her, and what do you suppose her answer was? "That's the trouble; you tried too hard." And that is the trouble with

Beatrice Houdini. She admits her skepticism, and the way she does, she betrays her own objectiveness—the absence of an open mind; and an open mind is passive to, or subjective to, instruction. That she was aggressively objective in her attitude is shown by her charge that "anyone who says they saw her spirit floating around will be voicing a fraudulent lie." (Always thought a lie was fraudulent, anyway; now I know.)

### Wouldn't Be Convinced

Then the article goes on to say that Mrs. Houdini "was no novice in the matter of ghosts; she even went looking for one." That is just what a novice does, so, as far as Beatrice Houdini is concerned we may ask, "So what?" "Things that are equal to the same thing are equal to each other." That is a law in natural philosophy.

"She followed all the rules in the book." But did she? I am not ready to admit that. She overlooked the condition of PASSIVENESS, or subjectiveness. Remember, she admitted that she was a skeptic. That she was NOT following the rules "in the book," in her quest is shown in her statement that "No one will ever convince me they did."

And then; she also WANTED to denounce Spiritualism once more. Harry Houdini once admitted that he was not opposing Spiritualism as much as he was opposing the fraudulent mediums. We do not deny that there are such. But with Mrs. Houdini it is, or was, a case of objective opposition, which is never found in an open mind.

Further along in the article it reads: "Some of the Spiritualists in attendance must have found it something of a blow when the

**Buy Two Copies of  
PSYCHIC OBSERVER  
—One for Your Friend**

### STUDY AT HOME

FOR DEGREE and Spiritual Unfoldment. Psychology, Metaphysics, Bible Philosophy. Write for free book. COLLEGE OF UNIVERSAL TRUTH, 5651 N. Ashland Blvd., Chicago, Ill. (P-114-121)

### SECRETS CHINESE PHYSICIANS

This book reveals Chinese ancient methods of healing the man, other peculiar information and much unpublished history to the world for first time. 165 pages, illustrated, price \$1.00, every psychic observer should obtain a copy. Write GARDING LUM, Box 6227 Metro, Los Angeles, Calif. Liberal terms to dealers.

(P-115-120)

**PRI-AD CORPORATION**  
**ADVERTISING COUNSELORS**  
**PRODUCERS OF GOOD PRINTING**

PRI-AD BUILDING — FOURTH at CLINTON  
JAMESTOWN, N. Y.  
Telephone 4-924

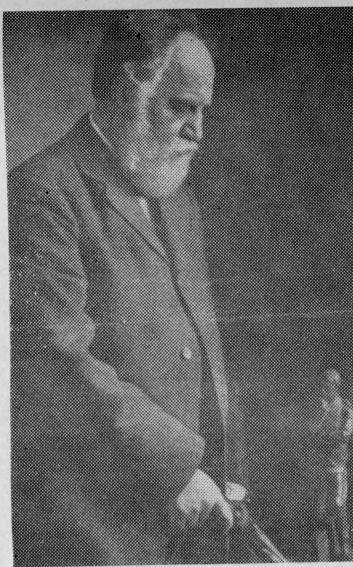
How About That  
Printing Job?

Specialist in printing for Spiritualist Churches and Mediums.  
Order cards, booklets and programs by mail.

### COAL

**F LAWN and GRASS SEED**  
**L CASSADAGA MILLS**  
GEORGE C. PECK, Manager  
Phone 28-F-2  
Cassadaga, N. Y.  
**U D E L I V E R Y S E R V I C E — O U R P R I C E S A R E R I G H T**

### COKE



"Psychic Observer"

WILLIAM T. STEAD, Eminent Journalist and Avowed Spiritualist; passed from this earth life by the wreck of the S. S. Titanic, April 14, 1912. In this picture, Stead is shown with Cromwell's pistol, Gordon's Statuette and the Thomas a Kempis presented to him by Gordon. (Taken from "Harbinger of Light" supplement, May 1912).

handcuffs failed to do the job." Don't ever believe that. No Spiritualist present, who knew his Spiritualism expected those handcuffs to do anything. If the Spiritualists present did anything it was to pity that poor woman, and no one knows right now, more than Beatrice Houdini, how much she was to be pitied.

### Law of Compensation

Then, again. "And I will not come back, not even if the power to come back is given to me." Perhaps; and then again, perhaps not. What will Beatrice do when she finds that the progress in Spiritual realms is contingent on her coming back, and correcting any false impressions she is responsible for? Spiritualism does not preach punishment as much as it does preach responsibility and consequence according to a Law of Retribution and Compensation. When she says that the mediums who say they have contacted her are frauds and liars she is "slamming the door" between herself and her progress in the spirit world. No one, more than she, will realize this, and the realization will be bitter.

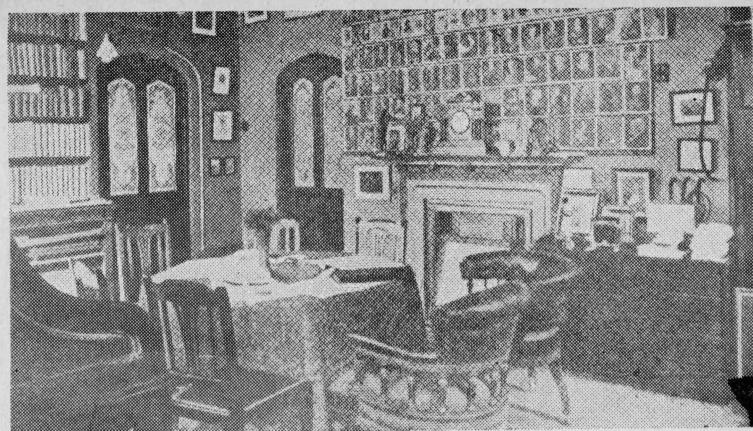
The article as published on March 7th falls from its own weight. Over seven hundred recognized scientists could tear it to tatters. So far as this writer is concerned he wouldn't need to care if he never saw another demonstration of phenomena. All the magicians from Hell to Hoboken could never disprove his own actual experiences. Not one of them could imitate or duplicate the struggle I had with a materialized force on the night of January 1st, 1899, while in an army camp, with no one beside myself in the vicinity. At the time I knew nothing and did not care to know anything, about Spiritualism or, in fact, any other sect of religion.

### My First Contact

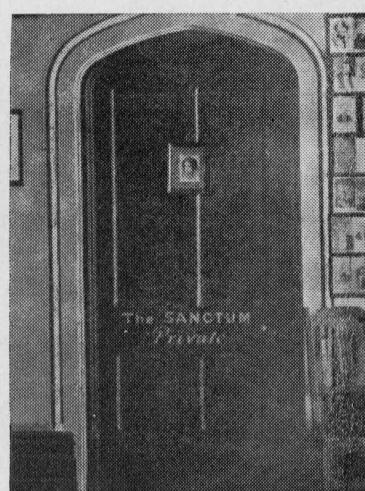
Nor can they disprove this: I wandered into a meeting some fifteen years ago, thinking I was going into some mission. I found I was in a Spiritualist Church, and took a seat in the last row back in the church. I didn't want to be the subject of a laugh if I did something they did not do in Spiritualist Churches.

It was my first contact. Mrs. Esther Hess was on the platform giving messages. She pointed me out and asked me if I could recognize a spirit giving the name of "Frank" who told her that while on this earth plane, he had been a physician. In his office he had a high brass cuspidore. He used to chew, some days as much as

### Stead's Mowbray House Sanctuary in London



STEAD'S SANCTUARY ENTRANCE



made at present, and it is claimed that seventy-five per cent of them have 'got through' to their departed friends. Each client subscribes a guinea to the Borderland Library, but otherwise there is no set charge. Applicants wait in an ante-chamber, like visitors to a dentist, until one or other of the mediums is disengaged." Mr. Stead's account of these sittings will be found in literary supplement.

## RAYMOND

by  
Sir Oliver Lodge

Illustrated-Unabridged

Used copies \$2.00 each

Large Book . . . 400 Pages

### LILY DALE PROPERTY FOR SALE

Business Building partially furnished, East and South St.; also furnished house, 16 Erie St.; Both reasonably priced. Apply 16 Erie St., Lily Dale or write Box 13, Lily Dale, N. Y. (P-116-119)

## LIGHT FROM PAINT

If you have a dark parchment lampshade you want to keep, paint the inside with flat white paint or white shoe dressing. You'll get 30 to 50% more light from the same electricity! White or light colored ceilings also increase light and make rooms seem larger.

### NIAGARA LOCKPORT & ONTARIO POWER CO.

NIAGARA HUDSON

## WE BUY . . .

Do YOU have USED BOOKS (Spiritualism—Psychic Science)? . . . then ship YOUR books to us Parcel Post (The postage rate is ONLY 3c per pound — the package must be marked, plainly, "BOOKS").

We will check your shipment and submit our best price. If our offer is not satisfactory, the books will be returned to you—Postage Prepaid.

Suggest you send, under separate cover an itemized list—also proposed prices.

Address all books and correspondence to:

DALE NEWS, INC. BOX 92, LILY DALE, N. Y. — U. S. A.

# What Does The Bible Prove?

## IT IS WORTHY OF OUR RESPECT

By EDWARD A. LOHMAN

John Tyndall, the British Physicist, said that the mind of man has the power of penetrating far beyond the boundaries of his five senses. The things which are seen in the material world depend for their action upon things unseen.

I will not attempt to prove the authority of the Bible by quotations from the book itself; that has been the method adopted so much in the past that nothing more remains to be said in that direction. I will not refer to the physical phenomena so much mentioned in the stories of the Bible. I will not talk of the marvels and miracles therein contained.

### How You Interpret

I believe all these things have been demonstrated either in the past or present by someone. But I would rather tell you of how the Bible proves itself in the lives of men and women when once they live and practice the life as described from cover to cover of the most scientific and truthful book ever written. I claim it is the most read and least understood book in all the world.

It makes a great difference how you read the Bible, and it makes all the difference in the world how you interpret what you read. All proof is gotten by right interpretation. Some read it as a Prayer Book; some read it to criticize; some read it to condemn, and some as a piece of religious literature, well written and helpful in time of trouble.

Some read only their own religious beliefs in the Bible, some read war and murder in it, while others read the life of the blessed Mary and the Holy Jesus. Still others do not read it at all.

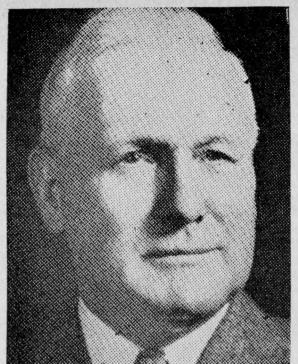
The Bible proves to those who read it just what each gets out of it. Many have said that the Bible proves everything. I do not believe so. Others have said that you can prove anything by the Bible. This is not true.

### "Hell" NOT proven

William Jennings Bryan did not prove by the Bible that the evolution of man is not true. The whole book from beginning to end is a marvelous story of evolution, and proves that evolution is a fact in all nature. Robert Ingersoll did not prove that the Bible is false, but he tried to show that the claims of the churches were unreasonable and false.

The Bible nowhere proves the existence of a heaven or a hell outside of man's own mind and life. The Bible does prove that a man cannot long play with the fire without being burned. The Bible

TEXAN SPIRITUALISTS and MASONIC LEADERS



"Psychic Observer"

DR. CHARLES L. SHARP and ELVA H. SHARP, 809 Penn St., Fort Worth, Texas. Both were honored recently at the annual session of Arlington Heights Chapter, No. 702, Order of the Easter Star at Fort Worth. Dr. Sharp was appointed Worthy Patron and Mrs. Sharp, Worthy Matron.

Dr. Sharp conducts his own spiritualist church at Fort Worth. He is scheduled to serve Lily Dale Assembly, Lily Dale, N. Y. during the month of August.

proves nothing beyond man's own reason and intelligence. It proves nothing supernatural nor abnormal. It proves nothing that cannot be done by anyone who has proper intelligence and understanding of the psychic and mental laws which in reality govern all things. The Bible is not a book of miracles and mysteries, it is only such to the ignorant and uninitiate.

It definitely proves that there are latent powers in every soul, if once discovered and properly used can do all things in the life of the one who possesses them.

The great trouble with the Bible has been that what its writers wanted to reveal to its readers has been buried beneath a pile of selfish, bigoted, fanatical orthodoxical sectarian churchianity. Many priests and preachers know the possibilities of every word of the Bible, but they fear to prove it or have it proven in their own lives or the life of the church.

### Theology NEVER Proves

They do not want any proof for fear it might prove too much. They are willing to have you nibble on the husks of the letter, but to prove the Spirit . . . Oh no . . . that would be dangerous to the church.

I believe that every word in the Bible from Genesis to Revelations is absolutely true, and therefore can be intelligently comprehended and positively demonstrated.

I further believe that every story and every incident and every act as described and told in that book can be proven. I further believe that the day will come when every word in that wonderful book will be fulfilled. I believe that every promise therein contained will be carried out.

And lastly I firmly believe that every mental and spiritual phenomena recorded in the Bible will some day be proved. But my belief is founded on firmer stuff than dogmatic piety and theological superstition. Theology has never proven the Bible as true and it never will. The Bible needs no one to prove its truth. The truths written there will prove themselves when the laws of mind and soul shall be obeyed and understood and this is just what the Bible itself proves.

It has often been asked, "How



"Psychic Observer"

DR. CHARLES L. SHARP and ELVA H. SHARP, 809 Penn St., Fort Worth, Texas. Both were honored recently at the annual session of Arlington Heights Chapter, No. 702, Order of the Easter Star at Fort Worth. Dr. Sharp was appointed Worthy Patron and Mrs. Sharp, Worthy Matron.

Dr. Sharp conducts his own spiritualist church at Fort Worth. He is scheduled to serve Lily Dale Assembly, Lily Dale, N. Y. during the month of August.

proves nothing beyond man's own reason and intelligence. It proves nothing supernatural nor abnormal. It proves nothing that cannot be done by anyone who has proper intelligence and understanding of the psychic and mental laws which in reality govern all things. The Bible is not a book of miracles and mysteries, it is only such to the ignorant and uninitiate.

It definitely proves that there are latent powers in every soul, if once discovered and properly used can do all things in the life of the one who possesses them.

The great trouble with the Bible has been that what its writers wanted to reveal to its readers has been buried beneath a pile of selfish, bigoted, fanatical orthodoxical sectarian churchianity. Many priests and preachers know the possibilities of every word of the Bible, but they fear to prove it or have it proven in their own lives or the life of the church.

### Theology NEVER Proves

They do not want any proof for fear it might prove too much. They are willing to have you nibble on the husks of the letter, but to prove the Spirit . . . Oh no . . . that would be dangerous to the church.

I believe that every word in the Bible from Genesis to Revelations is absolutely true, and therefore can be intelligently comprehended and positively demonstrated.

I further believe that every story and every incident and every act as described and told in that book can be proven. I further believe that the day will come when every word in that wonderful book will be fulfilled. I believe that every promise therein contained will be carried out.

And lastly I firmly believe that every mental and spiritual phenomena recorded in the Bible will some day be proved. But my belief is founded on firmer stuff than dogmatic piety and theological superstition. Theology has never proven the Bible as true and it never will. The Bible needs no one to prove its truth. The truths written there will prove themselves when the laws of mind and soul shall be obeyed and understood and this is just what the Bible itself proves.

It has often been asked, "How

## STOP GROPING!

Acquire Psychic Development By Discovering Your Hidden Strength

Ethological Science discloses power you never dreamed was yours. FACTS—not Fiction; SCIENCE—not guesswork. Your full personal analysis, with chart, is now available for only \$1 to cover cost of research. Mention your sex, occupation, birth day and year.

STATE FULLY THE HELP YOU ESPECIALLY WANT

ACADEMY OF ETHOLOGICAL SCIENCE

P. O. Box 1954-P



Milwaukee I, Wisconsin  
(X-112-117-123)

PSYCHIC OBSERVER, August 25, 1943

Page 9

# THE LITTLE FOXES

(Continued from Page 4, Col. 3)

tions may be given. The enlightened soul . . . the unfolded soul . . . is filled with love for humanity and knows nothing of the foul miasmas of the valleys of HATE.

### SEVENTH . . . GREED

The "Little Fox" of GREED: Have you noted the person of GREED? Observe his actions as he goes through life. Everything he wants for himself. Nothing will he share with others.

The miser delights in the gold he has heaped up within his miserable abode. His greatest delight is to fondle his gold. Its very touch seems magic to his greedy hands. Lurching out from the thickets and brambles along the path come "The Little Foxes" of GREED.

GREED: These foxes try in no manner to disguise themselves, as some of their brother foxes do. They are brazen, reaching out in every manner possible to obtain that which their abnormal appetites crave. "I shall kill even my brother that I may gain the desires of my heart," said Cain, of old.

Julius Caesar became so overpowered with lust for greed that he started out to conquer the entire world of his day by having millions of innocent persons killed so that he might possess untold riches, and heap material glories upon his head.

Napoleon, going from southern Europe to the great steppes of Russia, sang the songs of his own victories, because of the greed in his heart for power. When his sun of destiny was high in the heavens, it began to wane, never to rise again because even then his colossal GREED was overpowering him.

GREED: The world is filled with it, today. The worship of mammon is causing millions to go drifting down to physical death

### Now In Print . . . 50c a copy

## Catechism of SPIRITUAL PHILOSOPHY

by

W. J. Colville

For Sale by

DALE NEWS, Inc., Lily Dale, N. Y.

### LETTER TO A SOLDIER

Spiritualist teachings about death and future life, in simple language. Practical and important information. Pamphlet, 50c. Meade Lane, 3615 Alexia Pl., San Diego, Calif.

(P-115-120)

**FERBO FACTORY**  
**MADISON N.J.**  
**Master Made**  
**IMITATION VANILLA**  
**FRENCH TANG**  
**16 OZ. BOTTLE \$1. POST PAID U.S.A.**  
**FINER TASTING THAN VANILLA EXTRACT**  
**ON YOUR MONEY BACK**  
**Endorsed by AMERICAN BAKER MAGAZINE**  
**BAKERS REVIEW MAGAZINE**

(P-117-122)

## BUFFALO, NEW YORK

Chinese Room  
HOTEL STATLER

Center of  
Psychic  
Science

SPECIAL NOTICE

Services discontinued  
during summer months.  
Fall services begin sec-  
ond Sunday in Sept.

(X-117-122)

## The Psychic Observer

Established 1937

Lily Dale, Chautauqua County, N. Y.

U. S. A.

Published by

DALE NEWS, INCORPORATED

EDITORS

JULIETTE EWING PRESSING

RALPH G. PRESSING

Headquarters, 5 Melrose Park, Li'l Dale, N. Y., U. S. A. Phone Cassadaga 43-F-2.

Published Twice Monthly—10th and 25th of Each Month. Printed by the Pri-Ad Corp., Pri-Ad Bldg., Jamestown, N. Y.

Spiritualism's Pictorial Journal

### SUBSCRIPTION RATES

1 yr. \$2; 2 yrs., \$3; 3 years, \$4. Canada.  
1 yr., \$2.50; 2 yrs., \$4.50; 6 mos. \$1.50.  
Foreign, 1 yr., \$3.

### ADVERTISING RATES

Display Advertising—\$1.50 column inch;  
6 insertions for the price of five. Classified Advertising—25c per line; 6 insertions for the price of five.

Entered as second class matter September 1, 1938, at the Post Office at Lily Dale, N. Y., under Act of March 3, 1879.

Number One Hundred Nineteen  
August 25, 1943 10c a Copy

clinging to false hope of taking with them those material things upon which their hearts had fastened greedily. Beware of the "Little Foxes" of GREED, lest they eat out your heart, leaving dry bones along the valleys of despair.

### EIGHTH

### PROCRASTINATION

The "Little Fox" of PROCRASTINATION: The last of "The Little Foxes" of which we shall speak, is PROCRASTINATION. To waste precious time is one of the greatest of evils. To possess great talents and not develop them is scarcely to be forgiven.

There are students . . . born of the idle rich . . . who waste their time while in college, and continue to waste the remainder of their earthly existence. When busy men and women fall into the habit of "waiting until tomorrow" to do the things that "Should be done to-day," then it is that they have taken the first step toward ultimate self-destruction.

To heal the bite of this brand of "Little Fox" is difficult, and time alone can bring about a perfect cure. The student who says: "Tomorrow I will study my lessons," finally forgets to study. The medium who says, "I do not have to study, for my 'Guide' does all the studying and hard work for me," is well on the way to total oblivion so far as success is concerned.

One must learn that no one can do his work for him. He must learn every measure of success for himself. Beware, therefore, of "The Little Foxes" of PROCRASTINATION, for they whisper to one daily, and their whispers are soothing to the indolent. But the result is so deadly that few survive.

\* \* \*

Knowing, therefore, of the evils of the "Little Foxes" of which wise King Solomon spoke, should not all true Spiritualists reaffirm their allegiance to the Cause they love, and work more assiduously to lift the standards of the philosophy, the science and the religion which declares to the world that "Life is everlasting, and our present expression is but a phase of eternal experience?"

YOU . . . and YOU . . . and YOU, my good Spiritualist friends, can assist in lifting the banner of true Spiritualism by weeding out from your life's vineyard all the "Little Foxes" that trouble and destroy spiritual values, and walk with lifted heads and shining countenances toward a greater world victory for pure, practical SPIRITUALISM.

BE SURE TO VISIT THESE

## SPIRITUALIST CHURCHES

YOUR Church, Society or Center receives FREE listing, on these pages, if TEN or more copies of PSYCHIC OBSERVER are sold every two weeks. If YOUR CHURCH is NOT listed, write DALE NEWS, Inc., Lily Dale, N. Y., for church order form.

## ALABAMA

Birmingham . . . The Church of Spiritual Science, Sunday 3 & 7:45 P. M.; Rev. Gertrude Baker, Beulah Kennedy, Sec'y, 3510 — 17th Ave., N.

## ARIZONA

Phoenix, Arizona  
First Spiritualist Church, 10th and Fillmore Sts. Leroy O. Cady.

## ARKANSAS

Hot Springs . . . Church of Divine Revelation, 807 Pleasant St., Services Nightly 8 P. M. Rev. Alynn Arden, Pastor; Rev. R. A. Lowell, Supt.; G. Brewer. XXX

North Little Rock . . . Church of Divine Revelation, V.F.W. Hall, 5th and Main St., Thurs. 8 P. M. Rev. A. Arden, Pastor; Rev. R. A. Lowell, Supt.; Alice Young, Sec'y and Treas.

## CALIFORNIA

Alhambra . . . The Pyramid Church of Truth and Light, 326 South Atlantic Blvd. Rev. Emma E. Kingham. XXX

Bell . . . Metaphysical Temple Truth, 7111 Otis St. Rev. Florence Langelier Myers. XXX

Fresno . . . Universal Educational Religious Society of Divine Science, Inc., 744 Mildred Ave. Edna Kelley. XXX

Hollywood, Calif.  
House of The True Heart, 5417 Hollywood Blvd., Jonathan L. McBeth, Dolia Osborne Noll, Jeron King Criswell; Services Sun. 3 & 8 P. M., Mon., Tues., Wed. & Fri. 8 P. M.

Spiritualist Science Church, 1904 North Argyl. Mac Taylor. XXX

The Temple of Light, 4712 Oakwood Avenue. Dr. F. M. Sebree. XXX

Huntington Park . . . Spiritual Church of Flowers, 2474 Randolph St., Victoria M. Freutel. XXX

## Long Beach, Calif.

California Assembly Metaphysical and Psychic Sciences Church No. 17, New Masonic Temple, 8th and Locust Sts. Bert L. Welch.

The Church of Revelation, 718 East Anaheim St. Janet Stine Lewis. Services Tues., Wed., Thurs., 8 P. M. Sun., 11 A. M., 8 P. M. XXX

## Los Angeles, Calif.

Agasha Temple of Wisdom, 353 North-western Ave., Sun. and Wed., 8 P. M. Rev. Richard Zenor.

Church of Life, 746 S. Carondelet St., Tues. & Fri. 8 P. M. (Telephone FITZ 6752). Rev. Gladys S. Scott.

Church of Psychic Light, 617 Venice Blvd. Katie Whittemore.

Church of Truth, No. 21, 7306 S. Broadway; Services Sun., Mon., 8 P. M. Rev. Robert Geilish.

Church of Light, 620 South Virgil Ave., Elbert Benjamin.

Fraternal Brotherhood of Spiritualists, 925 South Alvarado St. Rev. Leah M. Pitzer.

Second Christian Spiritualist Church, 2520 W. 9th St. Dolly Thuness.

Spiritual Fellowship Group, 2843 West 9th St., Sun. 2:30 and 8 p. m., Mary E. Smith (AD7556); Jane M. Sipes (EX2280).

Spiritual Center of Service, 236 W. 46th. Rev. Maria A. Sykes.

Spiritual Church of Ataraxia, 3839 Wilshire Blvd. (at Western Ave.) Room 200, Olga Steeb Auditorium. Rev. Pearl Barnes, Pastor, 1936 Overland Ave.

Temple of Immortality, 1029 South Ardmore Ave. William J. Hall, Founder.

The Church of Spiritual Philosophy, 3033 W. 7th St.; Rev. Minnie E. Modlin, Founder; Rev. Henry Hall, Pastor; Services Sunday 11, 2, 7:30 P. M.; Wednesday 8 P. M.; Friday 7 P. M.; W. R. Higbie, President.

West Lake Spiritualist Church, 913 So. Lake St. Agnes E. Friend; Inez Duncan, Sec'y. XXX

## Oakland, Calif.

Fraternal Brotherhood Spiritual Church, 627 — 22nd St. Tues. & Thurs., 1:30 P. M. Also Wed. 8 P. M. Rev. Lillian J. Storms.

Kosmon Centre, 2075 Telegraph Ave. (OAKLAND CALIFORNIA) Meetings nightly 7:30; (Affiliated with The Universal Church of The Master, Inc.)

Psychic Science Center, Pacific Bldg., 16th & Jefferson St. Christina Irving, Frances Vanicek. (I.G.A.S. Charter). XXX

Ocean Park . . . Fellowship spiritual Church, 2663 Main St. Rev. Jessie A. Bennett. XXX

## San Diego, Calif.

Fraternal Spiritualist Temple, Second Ave. and Beech St. H. Robt. Moore.

First Spiritualist Church, 1240 7th Ave. Hildred Hope Langford.

Gay's Spiritual Chapel of Christ, 4020 Park Blvd. (Phone J-8945). Services Sun., Tues. and Fri., 8 P. M.; Wed., 2 P. M. Glennie W. Gay.

Harmony Temple of Spiritual Brotherhood, 1039 7th Ave. Isabel Florenza.

Progressive Spiritualist Church, 8843 Herbert St. W. E. Kelly, Pres.; Mrs. Jennie Cass, Sec'y.

## SAN FRANCISCO, Calif.

First Spiritualist Church, 3324 17th St. H. E. Pitzer.

Golden Gate Spiritualist Church, 240 Golden Gate Ave. Florence S. Becker.

Universal Spiritual Church, 887 Valencia St. Sunday services, 8 P. M.; messages, circles, Friday, 8 P. M.; Rev. Delta H. Houser. Rev. Ann Schuman.

The Chapel, 20, West Gate Drive. Adele Halman. XXX

Stockton . . . Spiritual Science Church, 636 North California St. Rev. Mary A. Guretzky.

## CANADA

Calgary (Alberta) . . . First Spiritualist Church, 1123 8th Ave., West. Alice E. Rushton.

First Spiritual Church, 126½ James, North, Rev. N. Godwin, 33 Paradise Road, North; Sec'y, Mrs. F. Cunningham.

## Hamilton, Can.

National Spiritualist Church, Orange Hall, 17½ James St., North. Mrs. E. A. Aylett.

Psychic Science Temple, Rose Room, Knight Hall, corner of Sanford Ave. and King St. East. Rev. Ruby D. McCarthy.

The Church of Spiritual Brotherhood, Winter Gardens, Ottawa St., North. Mrs. F. Dillon. XXX

North Toronto . . . Springdale Spiritualist Church, 693 Bathurst St. Wm. C. Partridge and A. D. H. Compell. XXX

St. Catharines (Ont.) . . . First National Spiritualist Church, 234 St. Paul St. Nancy Barker. XXX

Toronto . . . Britten Memorial Spiritualist Church, 847 Dovercourt Road, Rev. May S. Potts. XXX

Winnipeg . . . Inspirational Church of Truth, Army & Navy Hall, 299 Young St., R. W. Northmore.

## COLORADO

Colorado Springs . . . First Church Science of Progressive Life, 320 North Tejon; Services Sun. and Wed., 8 P. M. Rev. Sibyl E. Smith.

## Denver, Colo.

People's Spiritualist Church, 1437 Glenarm Place. Pearl B. Ashbrook, 322 East 17th Ave.

Temple of Harmony Spiritual Church Inc., 27 West First Ave., Ruth Ysaye, Pres. (P. E. 9021 Evenings).

Temple of Spiritual Light, 238 Broadway. Rev. Harry Sutton.

DISTRICT OF COLUMBIA

Washington, D. C.—First Spiritual Science Church (branch of S. C. Mother Church of N. Y. C.) 1900 "F" St., N. W., Sun., Tues., Wed. and Thurs., 8 P. M. Rev. Alice W. Tindall, Pastor.

## FLORIDA

Daytona Beach, Florida  
First Spiritualist Church, 606½ Main St. Katherine Windle. XXX

Fort Lauderdale . . . Beckoning Light Spiritual Church, 200 N. E. 4th St. Ser. Sun. 8 P. M. Jewel Williams. XXX

## Miami, Fla.

Little Shenandoah Spiritualist Church, (N. S. A.) 644 S. W. 6th Ave., Sun. and 8 P. M. Emma Briggles, Pres.

Temple of Revelation, 90 N. W. 17th Ave.; Sunday services & Healing 7:45 P. M.; Message service, Wed. 2 & 8 P. M. Ruby Schmidt.

Temple of Continuity, 1722 West Flagler Street. Rev. Geraldine Pelton.

The Beckoning Light Spiritualist Church, 2190 S. W. 16th St. Bertie Lily Candler, Minister. (Classes for spiritual unfoldment begin November 15th). XXX

Tampa . . . Cooperative Spiritualist Church, Meetings Sunday & Wednesday, 402 Grand Central Ave. Rev. E. M. Whitney.

## ILLINOIS

Belleview . . . Church of Truth, 112 N. Jackson St. Pres. Charles F. Hill. XXX

Bloomington . . . Church of the Spiritualist, 608½ N. Main St. Floyd Humble.

## Aurora, Illinois

Christabelle Spiritualist Church, 51 Fox St., May Calvert.

The Aurora First Spiritual and Memorial Church—Mission of Love, 529 Clark St., Emma Ness. XXX

## Chicago, Ill.

Church of Higher Spiritualism, 812 West 69th St., Sunday 3 and 8 P. M. Rev. Bertha Mann.

Evangelical Spiritual Church, 654 North Parkside Ave. Harry M. Hilborn.

First Fraternal Spiritual Church, 4039 W. Madison St. McEnery Hall, Emma Binz.

First Spiritualist Church of Divinity, 6146 South Ashland. Freda Brown.

## Chicago, Ill.

Friendly Spiritualist Church, 1122 West 63rd St., Rev. Sheldon Northrup.

Liberal Psychic Science Church, No. 1, 1353 W. Taylor St. Wednesday, 2:30 P. M. Anthony Camardo.

New World Spiritualist Church, 325 Wisconsin St., Sun. 7:30 P. M. Rev. Royal Eugene Parks, Pastor.

Pathfinders Spiritualist Church, Mezz. Floor, La Salle Hotel, Sunday, 8 P. M. (I. S. S. A.). Louise Honeywell, Pres.

Psychic Science Church, Ashland Bldg., 155 North Clark St., Rooms 803-805. Bessie Woodworth.

Puritan Spiritualist Church, 354 West 63rd St., Second Floor. Rose Mackay.

Radiant Starlight Christian Spiritualist Church, 2454 Lincoln Ave. Estelle M. Senick.

Spiritual Church of Truth, 3349 West North Ave. Theo. Siers.

Scientific Center of Spiritualism. Midland Club Hotel, 172 W. Adams St. Catherine Larney.

Temple of Universal Law, 4740 North Western Ave., Room 217. Charlotte Birkner.

The Philosophic Center of Spiritualism, 3900 West North Ave. William Burnett.

Third Spiritualist Church, (O. O. F. S.), 5931 South Morgan. John Skinner.

## Chicago, Ill.

First Spiritualist Church, 5033 West 25th Place. Lena Drews.

Liberal Psychic Welfare Ass'n, 1331 South 57th St. ('Phone Cicero 163) 2 to 4 P. M. 1st Thurs. each month; Supt., Concetta Giordano; Sec'y, Amelia Vitetta; Treas. Elsie Beckmann.

Liberal Psychic Science Church, 1331 S. 57th Court, Sun. 2:30 P. M.; Mon., 8 P. M. Anthony Camardo.

Danville . . . Spiritualist Church, 126½ West Main. Clay Campbell. XXX

Decatur . . . First Spiritualist Church of Truth, 215½ N. Water St. Rev. Grace W. Bowman.

## Chicago, Ill.

First Spiritualist Church, 5033 West 25th Place. Lena Drews.

Cicero, Ill.

First Spiritualist Church, 5033 West 25th Place. Lena Drews.

Cicero, Ill.

First Spiritualist Church, 5033 West 25th Place. Lena Drews.

Cicero, Ill.

First Spiritualist Church, 5033 West 25th Place. Lena Drews.

Cicero, Ill.

First Spiritualist Church, 5033 West 25th Place. Lena Drews.

Cicero, Ill.

First Spiritualist Church, 5033 West 25th Place. Lena Drews.

Cicero, Ill.

First Spiritualist Church, 5033 West 25th Place. Lena Drews.

Cicero, Ill.

First Spiritualist Church, 5033 West 25th Place. Lena Drews.

Cicero, Ill.

First Spiritualist Church, 5033 West 25th Place. Lena Drews.

Cicero, Ill.

First Spiritualist Church, 5033 West 25th Place. Lena Drews.

Cicero, Ill.

First Spiritualist Church, 5033 West 25th Place. Lena Drews.

Cicero, Ill.

First Spiritualist Church, 5033 West 25th Place. Lena Drews.

Cicero, Ill.

# SPIRITUALIST CHURCHES

(Continued from Page 10)

Camden . . . South Jersey Spiritualist Camp Meeting, 34th and Highland Ave., (Sunday 2 P. M. June 13th to Aug. 29th) Catherine Broome, President.

xxx

Camden . . . St. Mark's Christian Spiritualist Church, Hadden Ave. & Washington St. M. L. Record.

xxx

East Kensingt . . . First Community Church of the Holy Spirit, Thompson Ave., Rev. Dorothy Jane Angelo. Services Monday, 8 p. m. and Tues. 2:30 p. m.

xxx

East Orange . . . Church of Spiritualist Harmony, 7 Hollywood Ave. Connie Clark.

xxx

Hackensack, N. J. Spiritual Alliance Church, 221 Main St. Edw. D. Berger.

xxx

Spiritual Church of Inspiration, 26 Passaic St. Amy Dickinson.

xxx

Highlands . . . Second Church of Spiritual Guidance, 193 Bay Ave. Fri. and Sun. 8 P. M. Rev. Marie Thornton.

xxx

Irvington . . . Temple of Light, Moose Hall, Sun. & Thurs. 8 P. M. Henry Diehl, Leader.

xxx

Jersey City, N. J. Grace Divine Spiritual Church, 191 Griffith St. (near Summit), Sun., Tues. & Sat. 8 P. M. Ethel Arrigo.

xxx

Sterling Spiritual Society, 101 Magnolia Ave. Thurs. 7:45 P. M.; Fri. 7 P. M. Alma Lenz.

xxx

Long Branch . . . Trinity Church of Spiritual Science, 111 Washington St. Mary Reva Wood

xxx

Newark . . . Church of Spiritual Promotion and Harmony, 532 Springfield Ave. Mrs. K. Hazlewood.

xxx

Paterson . . . West Broadway (Second) Spiritualist Church, 176 West Broadway. Elizabeth Spittler.

xxx

Paterson . . . First Spiritualist Church, 142 Carroll St.

xxx

Trenton . . . First Spiritual Church, 47 North Clinton Ave. Carpenter's Hall. William Waldorf; Marion A. Hartman, Sec'y, 451 West Hanover St.

xxx

Trenton . . . First Spiritual Church, 47 North Clinton Ave.

xxx

Union City, N. J. Divine Psych Mission of Consolation, 419-38th St. Rev. Anna Doerner.

xxx

Spiritual Church of Divine Guidance, 517 37th St. Rev. S. E. Busch, 199 Cambridge Ave., Jersey City.

xxx

The First Spiritual Church of the Resurrection, 510 48th St. Rev. M. Shiffka.

NEW YORK

xxx

Albany . . . The Progressive Spiritualist Temple, Room 6, ninety-one North Pearl St. Rev. Margaret Lewis, Pastor; Maud Jacobsen, Asst' Pastor; Services Sun. & Wed. 8 P. M.

xxx

Batavia . . . Church of Spiritual Truth, 9 Jackson St. Stuart F. Meyers.

xxx

Hornell . . . First Spiritualist Church, Main St. Annabelle Martin.

xxx

Brooklyn, N. Y.

Christ Church, 957 Halsey, near Broadway. Services Tues. and Thurs. 2 and 8 P. M.; Rev. James Hedenberg.

xxx

Child of Grace Spiritualist Church, 598 Pacific St. between 4th & Flatbush Ave., Rev. Grace Rapisarda; Services Sun. & Tues. 8 P. M.; also Fri. 2 P. M.

xxx

Cosmopolitan Spiritualist Church, 335 State St. (near Hoyt) Mary E. Murphy.

xxx

The Divine Spiritualist Church, 295 Schermerhorn St. (near) Nevins St. Services Sun., Tues., Thurs. and Fri. 8 P. M.; Mon. and Wed. 2 P. M. Beatrice DeHunt.

xxx

Buffalo, N. Y. Brookings Memorial Spiritualist Church, Summer St. at Richmond, (Mediums Day 2nd Sunday each month) F. W. Mitchell, phone GARFIELD 2133.

xxx

Cold Springs Spiritualist Church, 1445 Jefferson Ave. (Medium's Day, 3rd Sun.) Robert Baham, Pres.

xxx

International Spiritualist Church, 267 Sycamore St. Services Sunday, 7:45 P. M. Message services Tues., Wed. and Thurs.; Medium's Day every 3rd Sunday at 3:30 P. M.; Rev. Ida Murchell.

xxx

Sunflower Spiritualist Church, 39 Mankart St. (Medium's Day, 1st Sun.). Ida Hanson.

xxx

Unity Spiritualist Church, 796 Ellicott St. (Medium's Day 1st Sun.). Isabel Reed.

xxx

Elmira, N. Y.

First Spiritualist Church, 463 E. Church St., I. O. O. F. Temple. Eva Bostwick.

xxx

Universal Spiritualist Church, 225½ Franklin St. Rev. Christine Eddy.

xxx

Fredonia . . . International Spiritualist Shrine, 225 East Main St. Rev. Minnie Cooke O'Hara, Pastor; Rev. Viola Miller, Asst' Pastor.

xxx

Freeville . . . Freeville Spiritualist Camp, 1943 season, July 25th to August 29th; Mariette D. Wickham, Sec'y, Burdett, N. Y.

xxx

Jamestown . . . Free Psychic Temple, 9 West 10th St. Services Wed. and Sun., 8 P. M. Rev. Grace A. Motley.

xxx

Lily Dale . . . Lily Dale Assembly (Chautauqua County) 1943 season, July 3rd to Sept. 5th; May Stickley, Sec'y.

xxx

Lockport . . . Lock City Spiritualist Temple, 11 Cottage St. (Medium's Day, 3rd Sunday). Rev. Clara E. Faber.

xxx

New York City Beacon Light Spiritualist Church, 169 West 98th St. Apt. 8, Tues. and Thurs., 2:30 and 8 P. M.; Sunday 8 P. M. Rev. Hermine Leger.

xxx

Church of Believers in God: Services Sun., 10:30 A. M.; Green Room, Hotel McAlpin, Broadway at 34th St., Rev. Johannes Greber.

xxx

Eighth Spiritualist Church, 43 West 66th St. Services Wed., 2 P. M. and Fri. 8 P. M. Janie Wright.

xxx

First Spiritualist Church of New York City, 125-12 Liberty Ave. (Richmond Hill, N. Y.). Services Sun. & Thurs. 8 P. M.; Jesse T. Duxbury, Sec'y, phone Missouri 7-2066.

xxx

Little Cedar Spiritualist Church, 100 W. 72nd St. Room 308. Mon. and Wed. 2 P. M.; Tues., Thurs., Fri., Sat. Sun., 8 P. M. Beulah H. Brown.

xxx

Spiritual and Ethical Society, Hotel Astor, 44th and Broadway. Sunday, 3 P. M. (Oct. 5th to May 25th). Office, 608 West 140th St. (Apt. 15). Fred Schneider.

xxx

Third Spiritual Church, 100 West 72nd St. Room 405; Tues., Thurs., 2 P. M.; Tues., Thurs., Fri., Sun., 8 P. M. Carol B. Strong.

xxx

Universal Center of Psychic Science Inc., 147 West 75th St.; Services Tuesday, Sunday, 8:30 P. M. Harry B. Villiers.

xxx

United Spiritualist Church, 257 Columbus Ave. Rev. Edward Lester Thorne, Pastor; Services Sun., Mon., Tues., Wed., Fri. and Sat. at 7 P. M.; Also Thurs. and Sat. at 1 P. M. Sunday Service 11 A. M. (No Messages at Sunday morning services.)

xxx

W. T. Stead Memorial Center, 41 West 88th St. Mrs. N. S. Themelis (Mrs. Cecil M. Cook).

xxx

Queen's Village, N. Y.

Church of Magdalene, 212-76 Whitehall Terrace. Services, Tues. & Fri., 8 P. M.; Spiritual Unfoldment Class, Wed., 8 P. M. Rev. J. Ivor Difford.

xxx

The Spiritual Church of Magdalene, 212-76 Whitehall Terrace (Corner of 214th St. on short block north of Hillside Ave.) Sun., 8 P. M.; Mon., 2 P. M.; Wed., 2 and 8 P. M.; Thurs., 10 A. M. and 2 P. M. Marion Miller.

xxx

Rochester, N. Y. Centre Temple, "Universal Psychic Building," 67 Edinburgh Street. Sun. and Wed. 8 P. M. Pastor, Rev. Helene Gerling; Ass't Pastor, Rev. Ella Thomas.

xxx

Spiritualist Church of Divine Inspiration, 27 Appleton St. Rev. Frances Adam.

xxx

Spiritualist Church of True Brotherhood, 372 Flint St. Dorothy M. Daggs, Treas.; Charles Goff, Pastor.

xxx

Universal Spiritualist Church, 42 Gardner Park, Rev. Louis C. Brown; Lillian Stauber.

xxx

Rome . . . Go'den Circle Spiritualist Church, 703 West Court St.; Maud I. Parisee.

xxx

Schenectady . . . The Temple of Truth, 968 State St. Services Sun., 7:45 P. M. Rev. James E. Jones, Pastor.

xxx

South Ozone Park (L. I.) . . . Helen Memorial Spiritualist Church, 143-16 Sutter Ave., Services Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M. Rev. G. E. Wagner.

xxx

Syracuse . . . First Spiritual Church of Grace, Parlor D. Hotel Syracuse. Rev. Grace Kilmer.

xxx

Wellsville . . . Friendship Spiritualist Circle. Meetings 8:30 P. M. Wednesday, 27 Central Place. Elva Burbank.

xxx

OHIO

Akron, O. Christian Spiritualist Temple, 100 South Broadway. Lyda Hosler.

xxx

Friendly Spiritualist Church, 945½ Kenmore Blvd. Hulda Stewart.

xxx

St. Paul's Spiritualist Church, 370 South Main St. (near Exchange). William Edward Hart, 571 Upson St.

xxx

Canton, O. Psychic Science Spiritualist Temple, 218 Market St. North. Rhea Swale Moore.

xxx

Temple of Truth Spiritualist Church, 116 McKinley Ave. N. W. Viola Demmy.

xxx

Cincinnati, O. Home Spiritualist Temple, 27 East 12th St. Anna F. Bryson.

xxx

First Christian Missionary Spiritualist Temple of America, 1420 Elm St. Nellie Covey.

xxx

Cleveland, O. Cleveland Spiritualist Center, Inc., 41618 Euclid Ave. William H. Kost.

xxx

The Inspired Spiritual Church of God, 1899 West 25th St. Services Fri. & Sun. 8 P. M.; Rev. G. M. Hayes.

xxx

Divine Spiritualist Church, 5105 Euclid Ave. John M. Williams.

xxx

Spiritual Science Church, 10427 St. Clair St. Glenville Center Hall. Rene Hunt.

xxx

Sunflower Spiritualist Church, 19303 Pawnee (Euclid) Bessie Jacks.

xxx

Columbus, O. First Spiritualist Temple Society, Inc., I.O.O.F. Hall, 24 West Goodale St. Sunday 7:45 P. M., Sec'y Agnes Riley, 405 Clarendon Ave.

xxx

Ohio Avenue Spiritualist Church, 86 S. Ohio Ave. Services Sun., Tues., Thurs., 8 P. M. Ralph A. Whitney, Pastor, 1298 Bryden Rd.

**Try the Spirits****Are People Happy When They Are "Dead"?****A SPIRIT EXPLAINS NATURAL LAW**

These questions and spirit answers cover the whole gamut of Spiritualism's relationship to all departments of human thought.

The questions were asked at seances held three times a week, through the mediumship of MRS. J. CONANT, of Boston.

It is claimed that the REV. THEODORE PARKER, THOMAS PAINE, PROFESSOR ROBERT HARE and SIR HUMPHREY DAVY were among the band of spirits who gave these answers.

*If, upon leaving the body, the spirit gravitates to a congenial sphere, how can it be unhappy? In other words, how can you reconcile congeniality with unhappiness?*

I do not understand that spirits at "death" are ushered immediately into a congenial sphere. I do understand that they may gravitate, each one to their own proper sphere, whatever or wherever it may be. No one can occupy the sphere belonging to another.

It is congenial to their needs, to their state, but not to their desires. Therefore it does not provoke happiness. The second state of existence, or that which is so understood to be by you, is a very natural state, devoid of all the lines of castes and creeds and conventionalities of this state.

Here, people, by virtue of the needs of this life, dwell in states that do not belong to them spiritually. It is not so in the other life. Gold cannot buy place or position. Wealth, that wealth that is recognized to be such by the soul, purchases only for the soul that the soul is ready to receive, nothing more.

\* \* \*

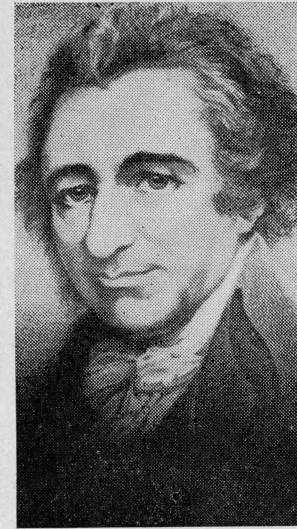
*What is the difference between spirit and animal magnetism?*

The difference is in degree. One is more refined than the other. Animal magnetism is that that is adapted to animal life; more crude, more dense than that adapted to spirit life. In essence they are one. They differ only in degree.

\* \* \*

*What becomes of the life, the sensation, the instinct, the knowl-*

HE WROTE "AGE OF REASON"



"Psychic Observer"  
THOMAS PAINE

*edge existing in the animal creation below man at their death?*

All the instincts or reasons that belong to all the species of life below man and up to man are constantly changing places. The lower takes the qualities of the higher, passes through the higher, and goes on, forever on, changing its form and characteristics, but preserving its life intact.

Nothing is lost, but everything is subject to the law of change. You are not to suppose that these human forms are precisely like those that the spirit manifests through after death. They are crowned with new attributes there, although they retain all that ever belonged to them.

They are constantly gathering fresh ones, constantly changing places and changing form. The animal does not lose its identity at death, by any means—it is an animal still. It comes through death to a higher plane, and there waits for another change. When that comes, it takes a higher stand. It passes ever onward and upward, but it does not lose its identity.

The horse is the horse still. The dog is the dog still. Yet you know that all species of life, whether animal, vegetable, or mineral, are capable of improvement. You can improve them by your intelligence here. If this is true, do you not suppose they go on improving to

all eternity?

The dog is a finer dog in the spirit world than here. The horse is a finer horse. The tree is a more glorious tree. The flower is far more beautiful there than here. Yet, they preserve all that belongs to them, but they take on new life at every change.

\* \* \*

*We classify all existence into the ponderable and imponderable. Your existence is to us that of the imponderable. Can you take cognizance of the elements we term imponderable as plainly and palpably as we can that of the ponderable?*

That which you cannot feel, or recognize with all of your human senses, is imponderable to you. That air is an imponderable substance—for it is a substance. To us, the air contains images, forms of substance as tangible, as real as the solid earth to you.

We take cognizance more clearly of those conditions of life that are imponderables to you than you do, because we have passed into nearer *rappor*t with them. We stand face to face with them. But there are subtle elements in advance of us.

There are elements still imponderable to us. Advance as far in life as we may, we shall still find an element that is imponderable to us. We approach one. We come into *rappor*t with it. We analyze it. We find out what it is, and having disposed of that, lo! there is another presented.

Our Father, God, does not mean that we shall be idle, that there shall ever come a time to our souls when we can say we have learned the whole, there is nothing more for us to learn or to do. God is wise. He knows that our spirits need to be active, and He gives us just one lesson at a time, and no more.

*We find recorded in heathen mythology the history of a prophet almost identical in name and acts with Jesus—his name is Krishna—and the circumstances of women wiping his feet with their hair is such a remarkable coincidence that, while it shakes the faith of the Christian, it furnishes strong proof to the sceptic of the mythical character of Jesus. Can you give us light on the subject?*

Every nation has its idols—its gods and goddesses—peculiar shrines to which the people are called to worship. Neither Krishna, nor Christ, were entirely beings of mythology. So far as a certain portion of their lives are concerned, there is much of the mythic attached to them. This is the case with all those beings that the nations worship.

The aborigines of the country have their divinities, whose original is in real life, but that original is surrounded with so many mythical figures that the real is almost entirely lost to the human sight.

While contemplating the mythic Christ, we are very apt to overlook the real personality, the spirit. We are very apt to see only the external paraphernalia with which the real has been surrounded. It is not at all strange. It is in accordance with our organization as human beings. We are growing up through a variety of conditions that determine our religious worship.

It is these conditions that form the image of our God, and determine that we shall worship that God, and none other. As intelligence marches on through the ages, as mind becomes more and more enlightened with regard to the history of past nations, and past religious histories, those images that have been invested with di-

ENGLISH AUTHOR



"Psychic Observer"

VIOLET TWEEDALE, noted English writer. She is author of the book "THE COSMIC CHRIST" which deals with "The Akashic Records or The Book of God," "Sufis" and "The Michael-Mass."

vinity begin to assume different shapes.

They begin to stand out in their real characters. They begin to be seen for what they are. We understand them better as the light is shed upon them—the divine light, that which emanates from the past, which comes to us from the present, and that which is shed to us from the future. All things aid the spirit in its search for truth.

The knowledge that such an individual as Krishna lived does not at all detract from the reality or divinity of the Christian's Christ. But it only shows, or should show, the Christian that one of the fundamentals of the Christian Church has been borrowed

Now In Print

**"OUR UNSEEN GUEST"**

By DARBY & JOAN

**Sale Price \$2.75**

Foreword Written By

STEWART EDWARD WHITE

\$3.00 - - - Dale News, Inc.

**"THERE IS A RIVER"**

By

THOMAS SUGRUE

UNITED SPIRITUALIST CHURCH  
257 Columbus Ave. (at 72nd St.)  
presents with pride

REV. EDWARD LESTER THORNE  
One of America's Outstanding Mediums

Message Service Daily

Sun., Mon., Tues., Wed., Fri. and Sat. at 7 P. M. Also Thurs. and Sat. at 1 P. M. Sunday Service 11 A. M. No Messages at Sunday morning services. (P-118-124)



"VITAMINS" FREE . . . The regular edition of our book on "Vitamins" free with every copy of our FOUR-FOLD HEALTH by F. HOMER CURTISS, B.S., M.D. This book gives exact home treatment for acute attacks, EVEN APPENDICITIS! As well as toxemia, arthritis, constipation, reducing and fattening diets, also effect of psychic influence on health. May save a life. Don't wait! PRICE \$1.50.

THE CURTISS PHILOSOPHIC BOOK CO.

5130-D Connecticut Avenue

Washington 8, D. C.

(X-115-120)



When you think of  
homefurnishings —  
think of

**FIELD & WRIGHT CO.**

100-108 MAIN ST. JAMESTOWN, N. Y.

"Where Good Furniture Is Not Expensive"

THE WELLS THOUGHT-EXTENSION LIBRARY OF PSYCHIC SCIENCE  
605 West 142nd St., New York 31, N. Y.

"THE ETERNAL HARMONICS"

Spiritual Delineations given by its originator, Pythagoras

Send 10c for Descriptive Booklet

(P-117)

**TO SUBSCRIBERS!**

YOU WILL KNOW WHEN YOUR SUBSCRIPTION EXPIRES BY WATCHING THE DATE ON YOUR WRAPPER

Number One Hundred Nineteen

The above is the number of the present issue of PSYCHIC OBSERVER. You will find this number in the upper left hand corner of the first page.

This number is advanced every two weeks — showing the number of PSYCHIC OBSERVERS issued up to date.

The date of this paper is:

August 25, 1943

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then the time you have paid for your subscription has expired.

You are cordially invited to renew your subscription. Keep watch of the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to

DALE NEWS, Inc.  
Box 92, Lily Dale, N. Y. U. S. A.

from ancient mythology.

The Christ may be himself pure and intact. The truth is there, but the clothing has been borrowed. The rite of baptism is a borrowed rite. In fact, all the rites of the Christian Church, every one of them, are borrowed—some from Krishna, some from Vishnu.

All the gods that preceded the Christian God have loaned of their wardrobe. The Christians have appropriated it that their Christ may be clothed.

A FINE FUNERAL HOME AT YOUR SERVICE

**Terwilliger & Salzer**

FUNERAL DIRECTORS

Fredonia, N. Y.

Telephone 355

LICENSED LADY EMBALMER

Day or Night

(X-114-119)

**Abrahamson - Bigelow's**

DEPARTMENT STORE

114 to 120 West Third Street

Jamestown, New York

"Always a Good Place to Trade" (X-114-117)

**N. S. Briggs & Sons**

DAIRY PRODUCTS

DUNKIRK, N. Y.

We Deliver Winter and Summer

(X-114-118)

Welcome to the Chautauqua Region  
**NELSON'S**

—OF JAMESTOWN—

"Dept. Store of Specialty Shops"

106-110 East Second Street

Jamestown, N. Y.

(X-114-118)